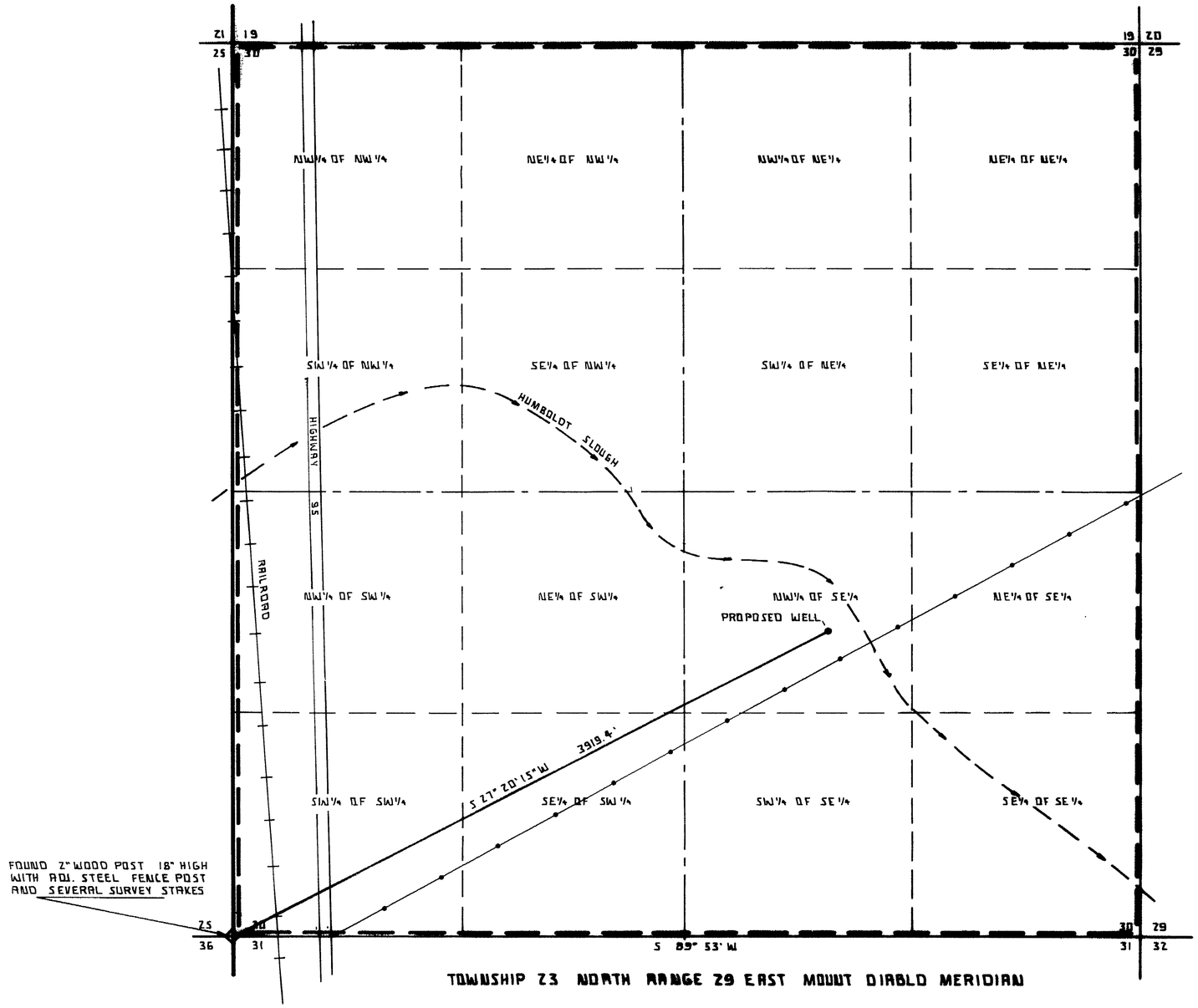

TOWNSHIP 23 NORTH RANGE 29 EAST MOUNT DIABLO MERIDIAN

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I DONALD LEWIS, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 24TH DAY OF MAY AND THE 24TH DAY OF MAY 19 80 | THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY JOE ASHBURN FOR MINING & MILLING PURPOSES THAT THE PROPOSED POINT OF DIVERSION AND RETURN THE LOCATION OF THE MINE AND MILL THE APPROXIMATE SIZE AND CAPACITY OF THE DIVERTING CHANNEL OR CONDUIT AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON

Donald Lewis
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF June 19 80 NOTARY PUBLIC IN AND FOR Churchill COUNTY NEVADA

SEAL

DORA STARK
Notary Public - State of Nevada
Churchill County
My Commission expires May 3, 1981

Dora Stark
NOTARY PUBLIC

BASIS OF BEARING:
SOUTH LINE SECTION 30

400 200 0 400 800 1200 1600
SCALE 1" = 400 FT.

41140

JUN 27 PM 2 41

N

FILED
JUN 27 1980
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MINING AND MILLING BY JOE ASHBURN FROM AN UNDERGROUND SOURCE.

41140