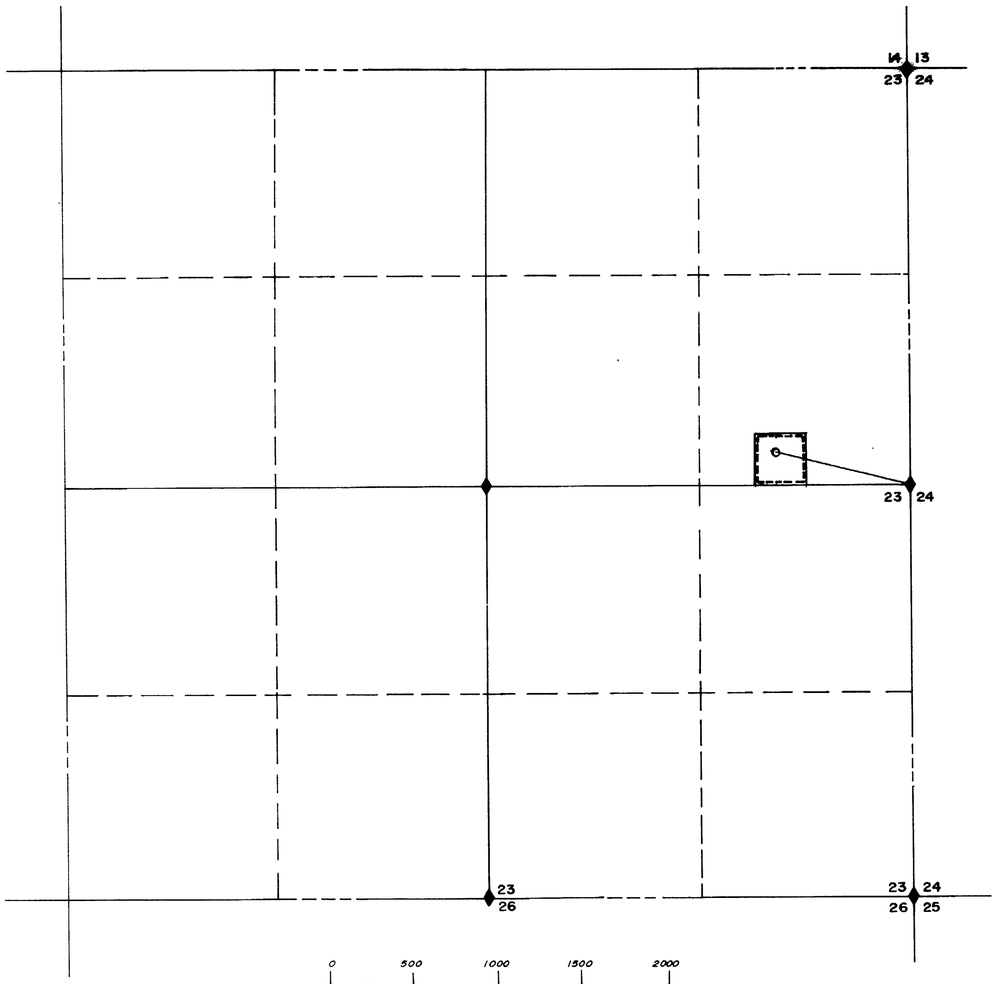
SECTION 23, T.22S., R.61 E., M.D.M.

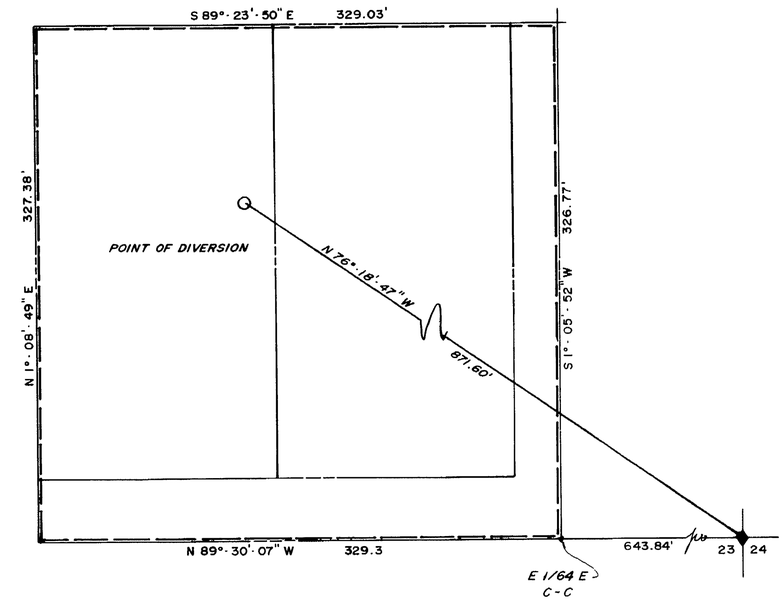


0 500 1000 1500 2000

SCALE 1" = 500'

LEGEND

◆ - Fnd. U.S. B.L.M. Brass Cap.



0 50 100 150 200

SCALE 1" = 50'

SURVEYOR'S CERTIFICATE

I Ben G. Sweet Jr., first being duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from notes of a survey made by me and completed on the 2nd day of April, 1980; and that it correctly represents the proposed location and extent of works to divert water from Las Vegas Artesian Basin in Clark County, Nevada, by Robert Joseph and Tom Parker for Quasi-Municipal Domestic Use; that the proposed point of diversion, the approximate location of the diverting channel and all other works which will cross or connect with the proposed works are fully and correctly shown hereon.

Ben G. Sweet Jr. - State Water Right Surveyor № 322

STATE WATER-RIGHT SURVEYOR
BEN G. SWEET, JR.
No. 322
STATE OF NEVADA

Subscribed and sworn before me on this 7TH day of APRIL 1980.

Kurt R. Segler

My commission expires: OCT. 26TH 1980

KURT R. SEGLER
Notary Public State of Nevada
My Commission Expires Oct. 26, 1980

1980 APR 10 AM 11 07

FILED
APR 10 1980

41075 47197

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR QUASI-
MUNICIPAL AND DOMESTIC
USE
BY
Robert Joseph and Tom Parker
FROM THE LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

47197 41075