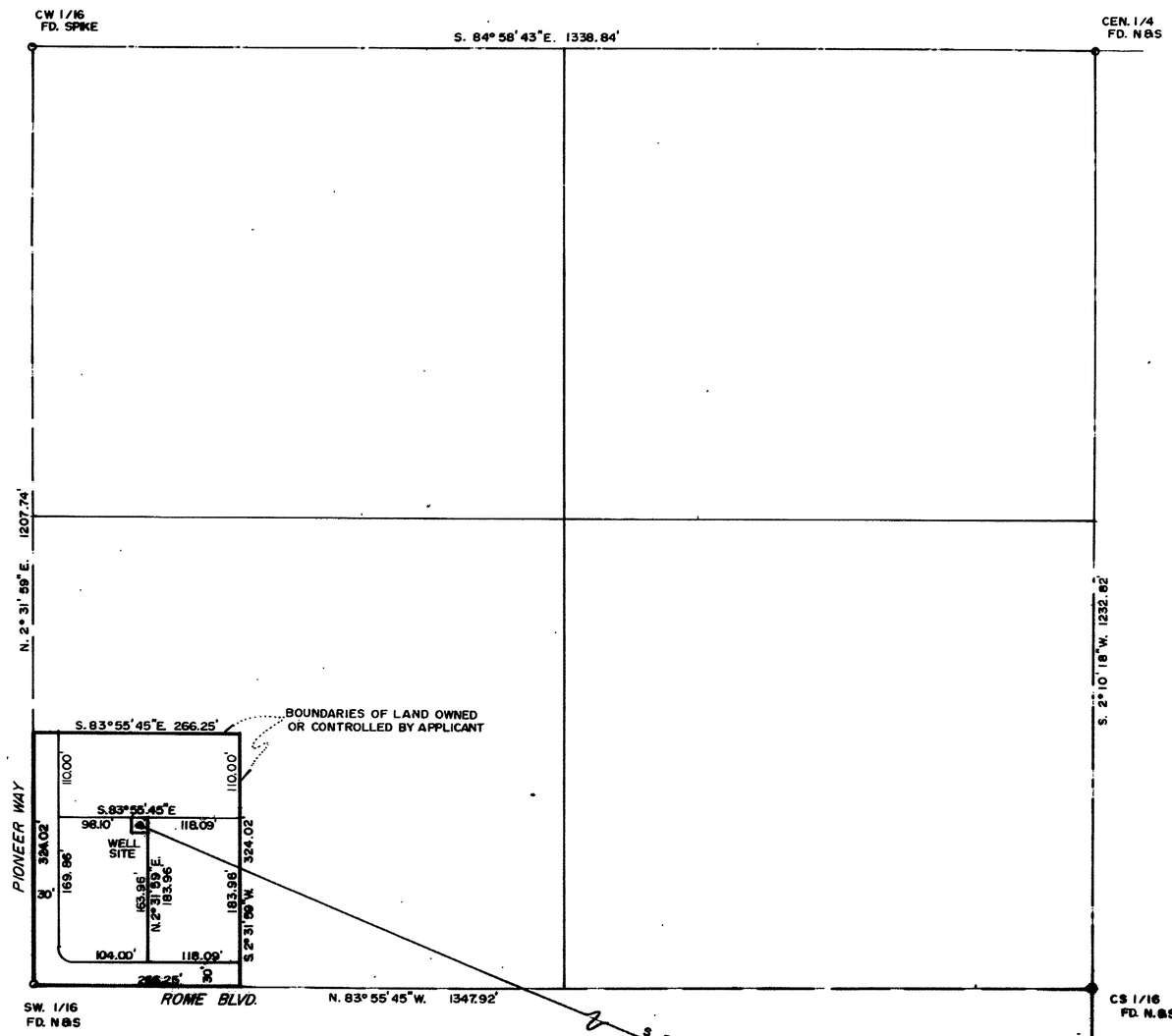

NE 1/4, SW 1/4
SEC. 22, T. 19 S., R. 60 E.
M.D.B.&M.

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, JAY M. RASSLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DIRECTION THIS 3 RD. DAY OF JANUARY 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY ELLEN JOBES FOR QUASI-MUNICIPLE (3 HOMES) PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED FOR USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jay M. Rassler
STATE WATER RIGHT SURVEYOR #477

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF March, 1980.

Annette L. Dehaan
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES March, 1980

SCALE: 1" = 100' (Ft.)

FILED
JUN 3 1980
STATE ENGINEER

FILED
MAY 29 1980

OFFICE
STATE ENGINEER
1980 JUN 2 PM 2 14
OFFICE
STATE ENGINEER

27 AM 9 52

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL USE (3 HOMES)
BY
ELLEN JOBES
FROM
AN UNDERGROUND SOURCE
IN CLARK COUNTY