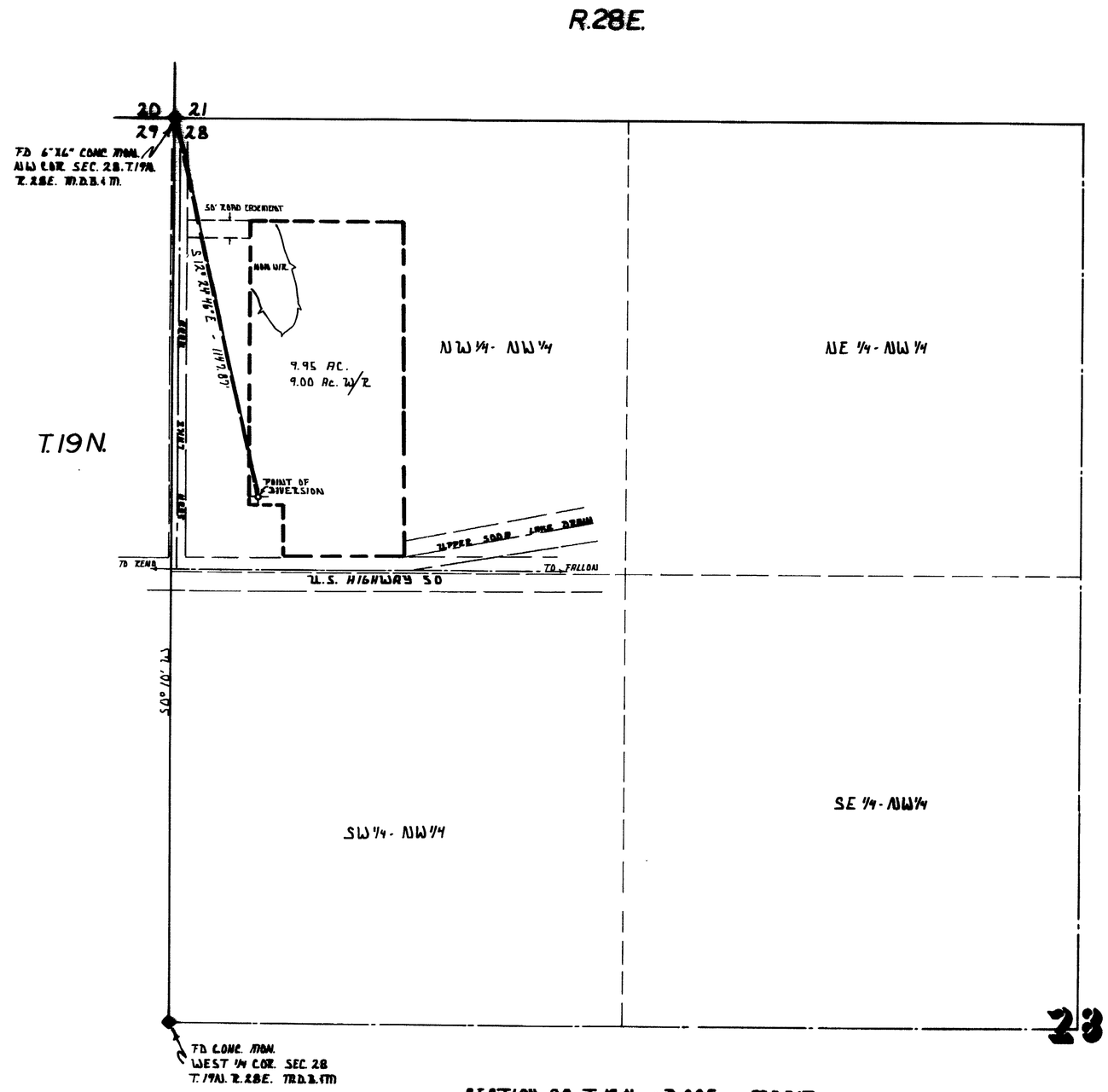
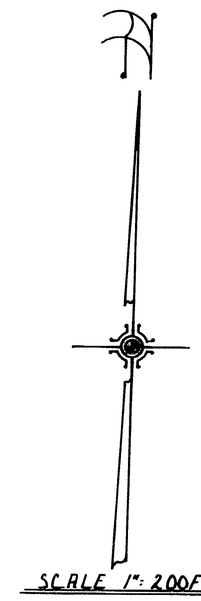


SECTION 28, T. 19 N., R. 28 E. M.D.B.&M.



SCALE 1": 200 FT.

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES.

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 12th DAY OF March AND THE 12th DAY OF March 1980 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITES IN CHURCHILL COUNTY BY.

SILVER SPUR TRAILER PARK
APPLICANT

FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROPRIATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER COMMIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. 536 R.L.S. 1251

LOWELL D EMERY
1251
REGISTERED LAND SURVEYOR
STATE OF NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF March 1980
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

NANCY A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar. 22, 1980

Nancy A. Fitzpatrick
NOTARY PUBLIC

BASIS OF BEARING
S 0°10' W ON THE WEST LINE OF SEC. 28, T. 19N., R. 28E., M.D.B.&M.

SCALE: 1": 200 FT.

0 330 660 1320 1980

OFFICE
STATE ENGINEER
1980 MAR 19 PM 1 16
FILED
MAR 19 1980
STATE ENGINEER'S OFFICE

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES.

BY SILVER SPUR TRAILER PARK
FROM POINT OF DIVERSION

DRAWN BY. D.Z. LUFT
SCALE 1": 200 FT.
DATE. MARCH 10, 1980

SURVEYED BY LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 89
FALLON, NEVADA 89406

40925