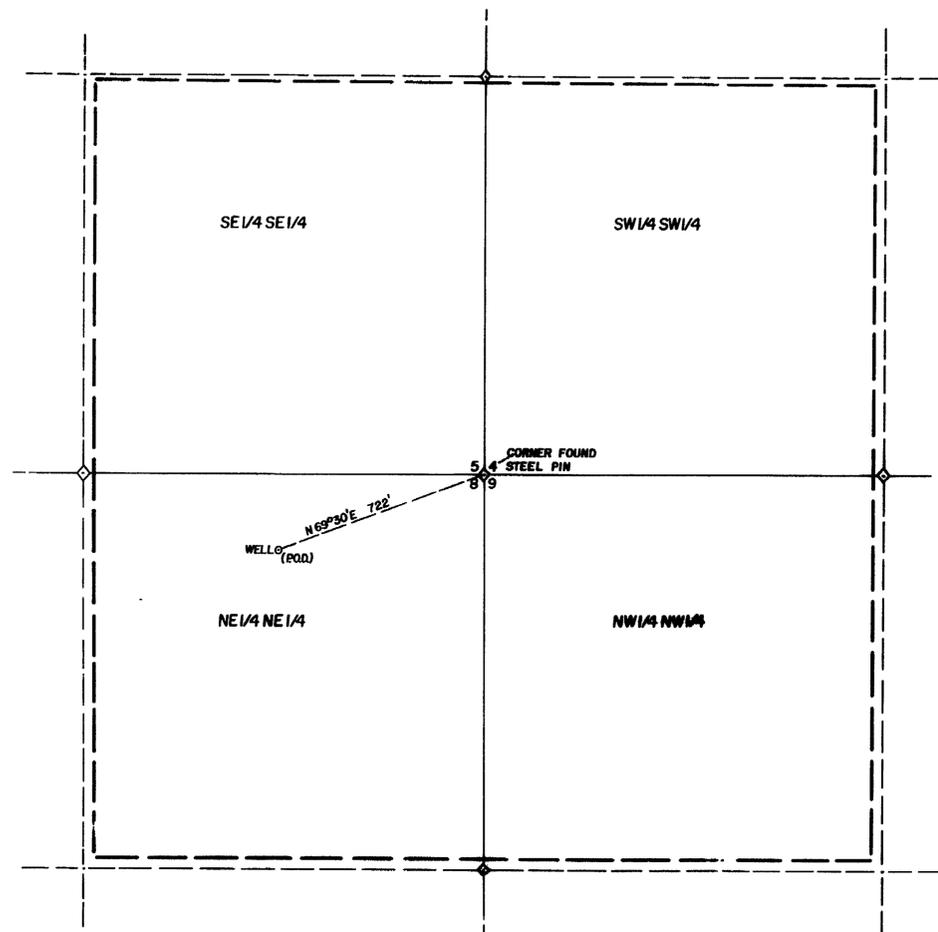
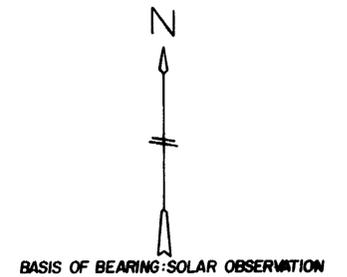


T2S, R68E, MDB & M.



PANAMA, NEVADA  
LINCOLN COUNTY



**SURVEYOR'S STATEMENT**

STATE of NEVADA )  
COUNTY of LINCOLN ) SS

I, PHILIP C. HULSE, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on Feb 11, 1980, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lincoln County, Nev. by \_\_\_\_\_ for \_\_\_\_\_ Place of use being 40 acre subdivisions shown by heavy dashed lines \_\_\_\_\_

*Philip C. Hulse*  
State Water Right Surveyor

Subscribed and sworn to before me this 29<sup>th</sup> day of February, 1980

Notary Public in and for Lincoln County, Nev.

ALICE C. SIMKINS  
Notary Public, State of Nevada  
COUNTY of Lincoln  
My Commission Expires Jan. 26, 1983

*Alice C. Simkins*

40846

**FILED**  
MAR 17 1980  
STATE ENGINEER'S OFFICE

OFFICE  
STATE ENGINEER  
1980 MAR 17 PM 2 34

**MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE  
WATER FOR IRRIGATION & DOMESTIC  
BY WILLIAM M. and ELOISE J. WHITE  
FROM UNDERGROUND SOURCES**



PHILIP C. HULSE, State Water Right Surveyor

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