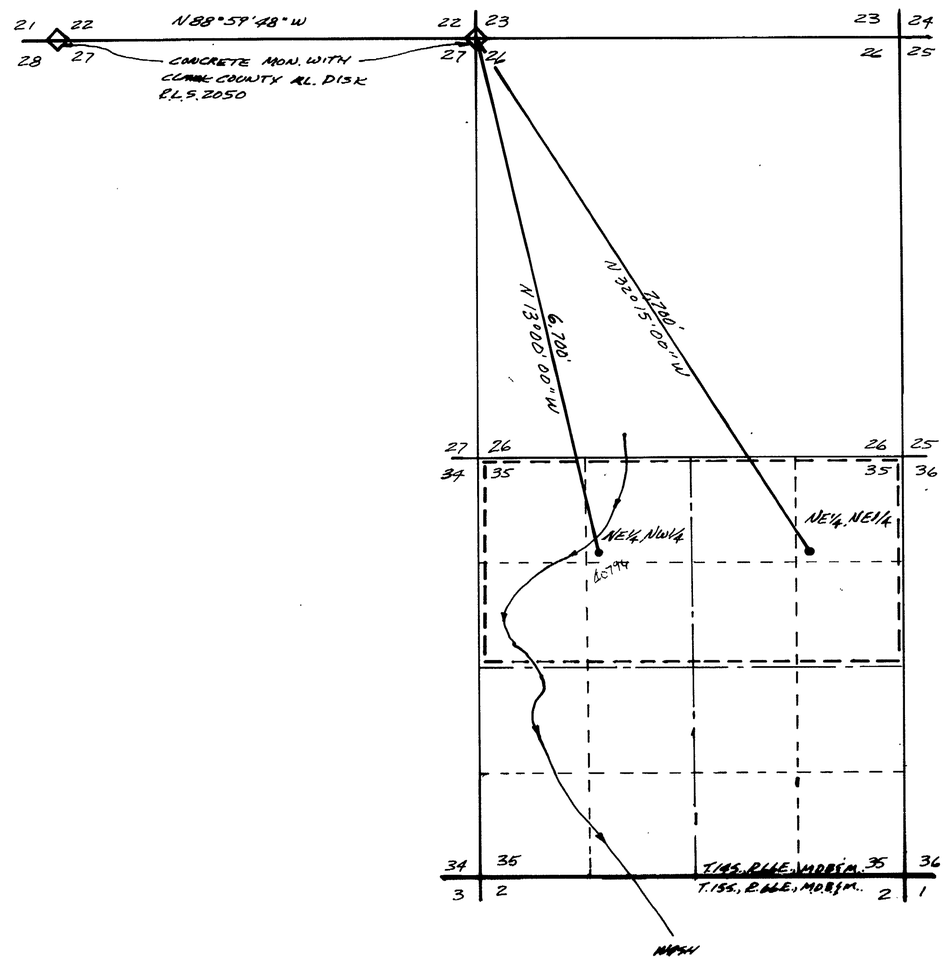

T. 14 S., R. 66 E.
M. D. B. & M.

N

BASIS OF BEARINGS

N 88° 59' 48" W, BEING THE BEARING OF THE SOUTH SECTION LINE OF SECTION 22, T. 14 S., R. 66 E., M.D.B.&M., AS SHOWN ON RECORD OF SURVEY, CLARK COUNTY, NEVADA RECORDS, FILE 28, PAGE 93

STATE OF NEVADA
COUNTY OF CLARK SS

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 17TH DAY OF DECEMBER, 1979; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY JAMES L. DURELLO FOR DOMESTIC AND IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Kenneth D. Farrimond
STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 2nd DAY OF January 1980

Joan L. Baker
NOTARY PUBLIC

OFFICIAL SEAL
JOAN L. BAKER
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
My Comm. Expires April 8, 1981

1000' 0 1000' 2000' 3000'
SCALE 1" = 1000'

40796

OFFICE
STATE ENGINEER
OFFICE
STATE ENGINEER

FILED
JAN 9 1980
STATE ENGINEER'S OFFICE

& DOMESTIC
JAMES L. DURELLO

WATER APPL. # 38673

40796