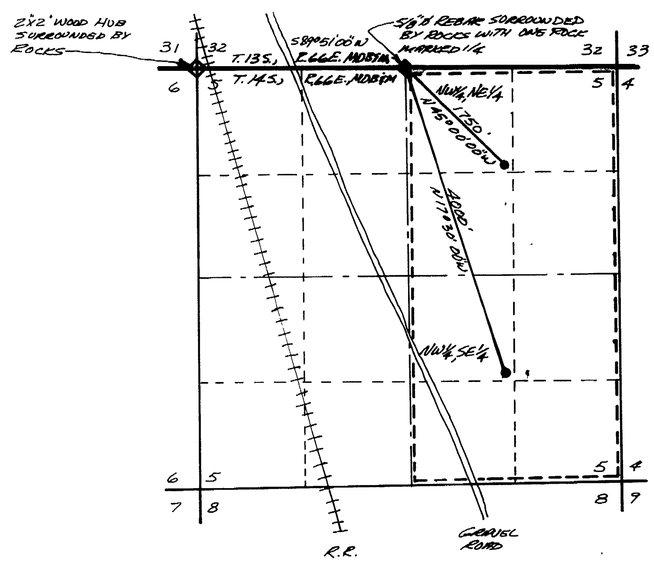

T. 14 S., R.66E.
M.D. B. & M.

N

BASIS OF BEARINGS

S 89° 51' 00" W - BEING THE BEARING OF THE NORTH SECTION LINE OF SECTION 5, T.14S., R.66E., M.D.B.&M. AS SHOWN ON GOVERNMENT SURVEY OF THIS TOWNSHIP DATED 1881

STATE OF NEVADA
COUNTY OF CLARK SS

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 12TH DAY OF DECEMBER, 1979; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY TRACY LAMBERT FOR DOMESTIC AND IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Kenneth D. Farrimond
STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 2nd DAY OF January 1980.

Joan L. Baker
NOTARY PUBLIC

[redacted]

1000' 0 1000' 2000' 3000'
SCALE 1" = 1000'

40555

MAP
[redacted] APPLICATION
[redacted] WATER
[redacted] & DOMESTIC [redacted]
[redacted] COUNTY, NEVADA
TRACY LAMBERT
[redacted] SOURCE

WATER APPL. # 38618

OFFICE
STATE ENGINEER
1980 JAN 9 AM 10 51

FILED
FEB 19 1980
STATE ENGINEER'S OFFICE

40555