

T. 14 S., R. 66 E.
M. D. B. & M.

BASIS OF BEARINGS

S 89° 51' 00" W - BEING THE BEARING OF THE NORTH SECTION -
LINE OF SECTION 5, T. 14 S., R. 66 E., M. D. B. & M. AS SHOWN ON -
GOVERNMENT SURVEY OF THIS TOWNSHIP DATED 1881

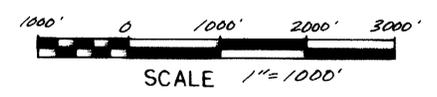
STATE OF NEVADA SS
COUNTY OF CLARK

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 13TH DAY OF ~~DECEMBER~~, 1979; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY CHARLES SUMPTER FOR DOMESTIC AND IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Charles Sumpter
STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 2ND DAY OF January, 1980.

Joan L. Baker
NOTARY PUBLIC



OFFICE
STATE ENGINEER
1980 JAN 9 AM 8 05

FILED
FEB 13 1980
STATE ENGINEER'S OFFICE

MAP
FOR AMENDMENT APPLICATION
TO APPROPRIATE WATER
FOR IRRIGATION & DOMESTIC PURPOSES
IN CLARK COUNTY, NEVADA
BY CHARLES SUMPTER
FROM UNDERGROUND SOURCE

UNITED APPL. # 38606

40553