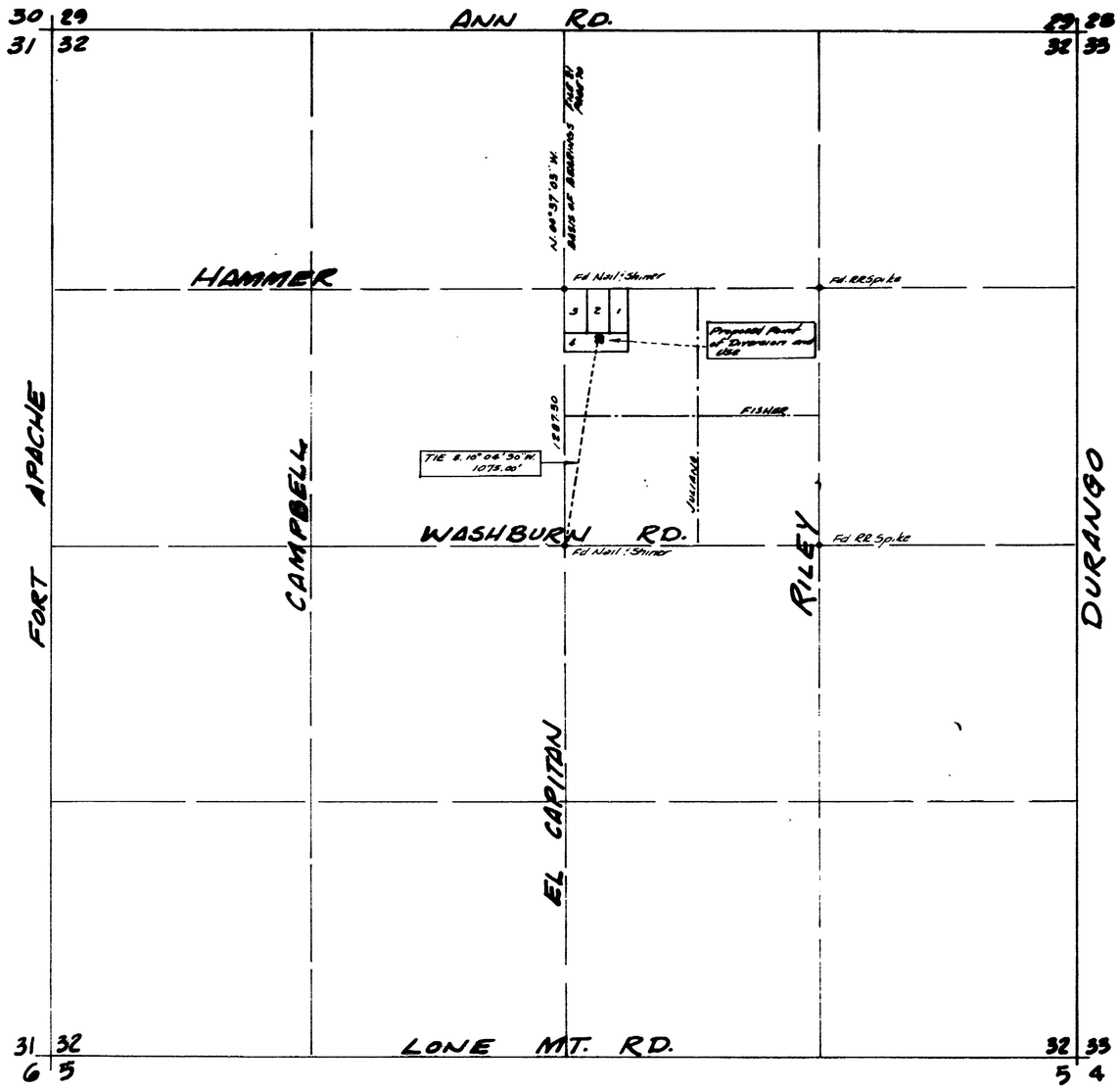


SECTION 32, T.19S., R.60E., M.D.M.

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, Ralph L. Kraemer, being first duly sworn, do hereby depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 5th day of May, 1979. That it truly and correctly represents the proposed location and extent of works used to divert water from an underground source in Clark County, Nevada by Simnil Labbe for quasi-municipal and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or conduit, the place and manner of use and the location and use of all other streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

REGISTERED PROFESSIONAL ENGINEER-STATE OF NEVADA
RALPH L. KRAEMER
CIVIL
No. 1006

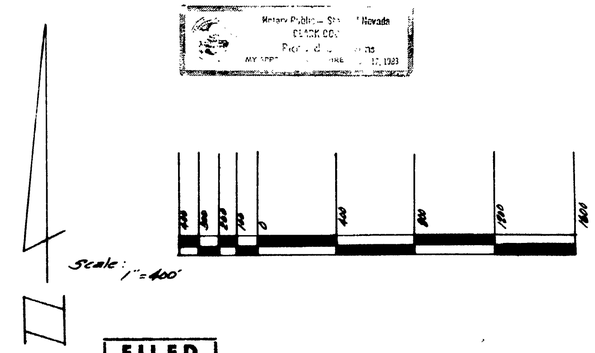
REGISTERED LAND SURVEYOR-STATE OF NEVADA
Ralph L. Kraemer
No. 1006

Ralph L. Kraemer
Ralph L. Kraemer
State Water Rights Surveyor 449

Subscribed and Sworn to before me this 11th day of Jan., 1980

Richard C. Owens
Richard C. Owens Notary Public
in and for said County & State.
My commission expires: Oct. 17, 1983

Notary Public — State of Nevada
CLARK COUNTY
Richard C. Owens
MY APPOINTMENT EXPIRES OCT. 17, 1983



Scale: 1" = 400'

FILED
MAY 16 1980
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1980 MAY 16 AM 9 43

OFFICE
STATE ENGINEER
1980 FEB 6 PM 1 58

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

SCALE: 1" = 400'	APPROVED BY:	DRAWN BY: DAK
DATE: May 5, 1979		
BY: SIMNIL LABBE & NOLA LABBE		
FOR: QUASI-MUNICIPAL & DOMESTIC PURPOSES		
FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA		1 of 1

40480