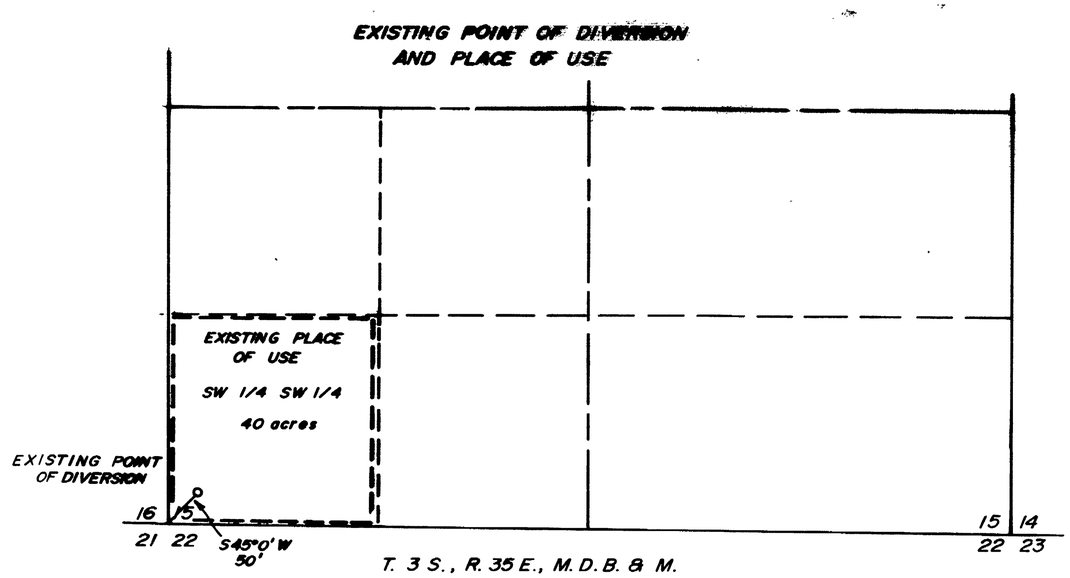

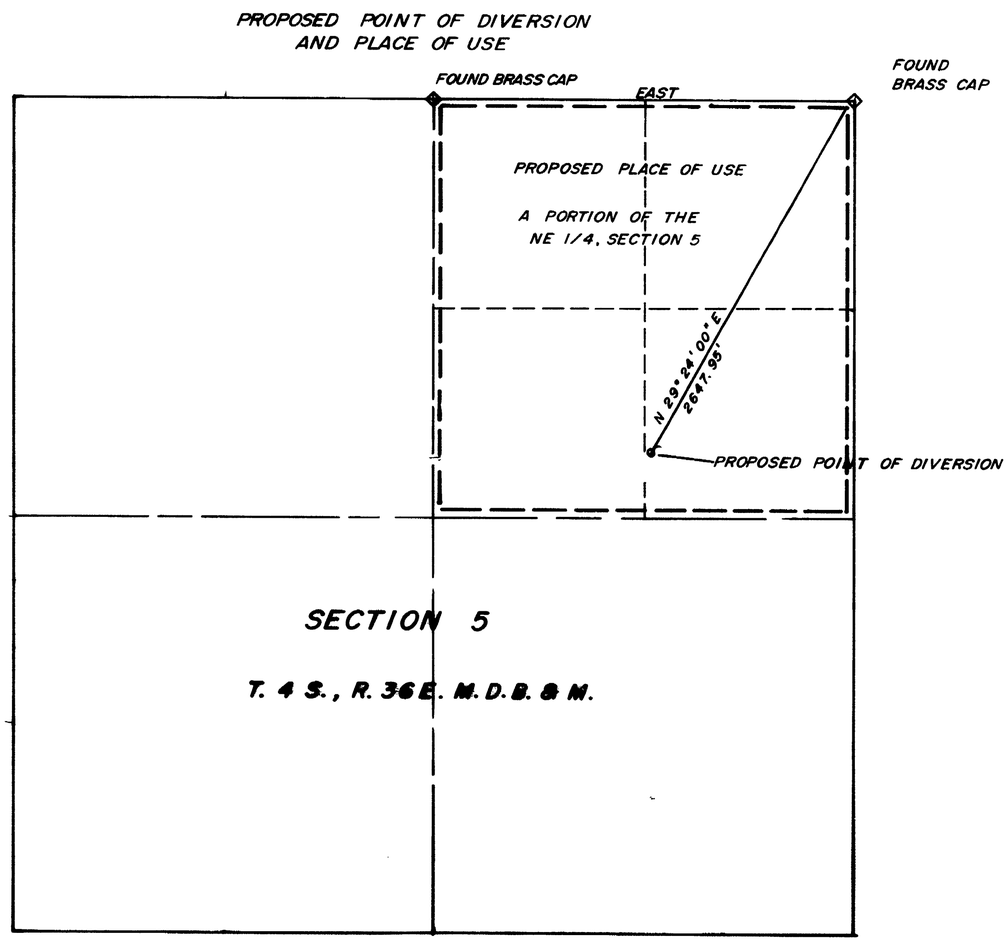

STATE OF NEVADA ss
COUNTY OF CARSON CITY

I, Bruce L. Rice, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 29th day of March, 1980; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Esmeralda County by William L. & Frances J. Hartman for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Bruce L. Rice
State Water Right Surveyor #540

Subscribed and sworn to before me
this 8th day of April 1980
Notary Public in and for Carson City, Nevada.

Jean Williams

JEAN WILLIAMS
NOTARY PUBLIC NEVADA
CARSON CITY
My Commission Expires Sep. 24, 1981

BASIS OF BEARING:
NORTH LINE, NE 1/4, SECTION 5, T. 4 S., R. 36 E
= EAST

SCALE: 1" = 500'

500 0 500 1000 1500

'80 APR 8 PM 3 24

FILED
APR 8 1980
STATE ENGINEER'S OFFICE

40412

MAP
TO ACCOMPANY APPLICATION TO
CHANGE THE POINT OF DIVERSION
AND PLACE OF USE OF PERMIT [redacted]

BY: WILLIAM L. AND FRANCES J. HARTMAN

FROM: AN UNDERGROUND SOURCE

BRUCE L. RICE P. O. BOX 642
Civil Engineering & Surveying BRIDGEPORT, CA

40412