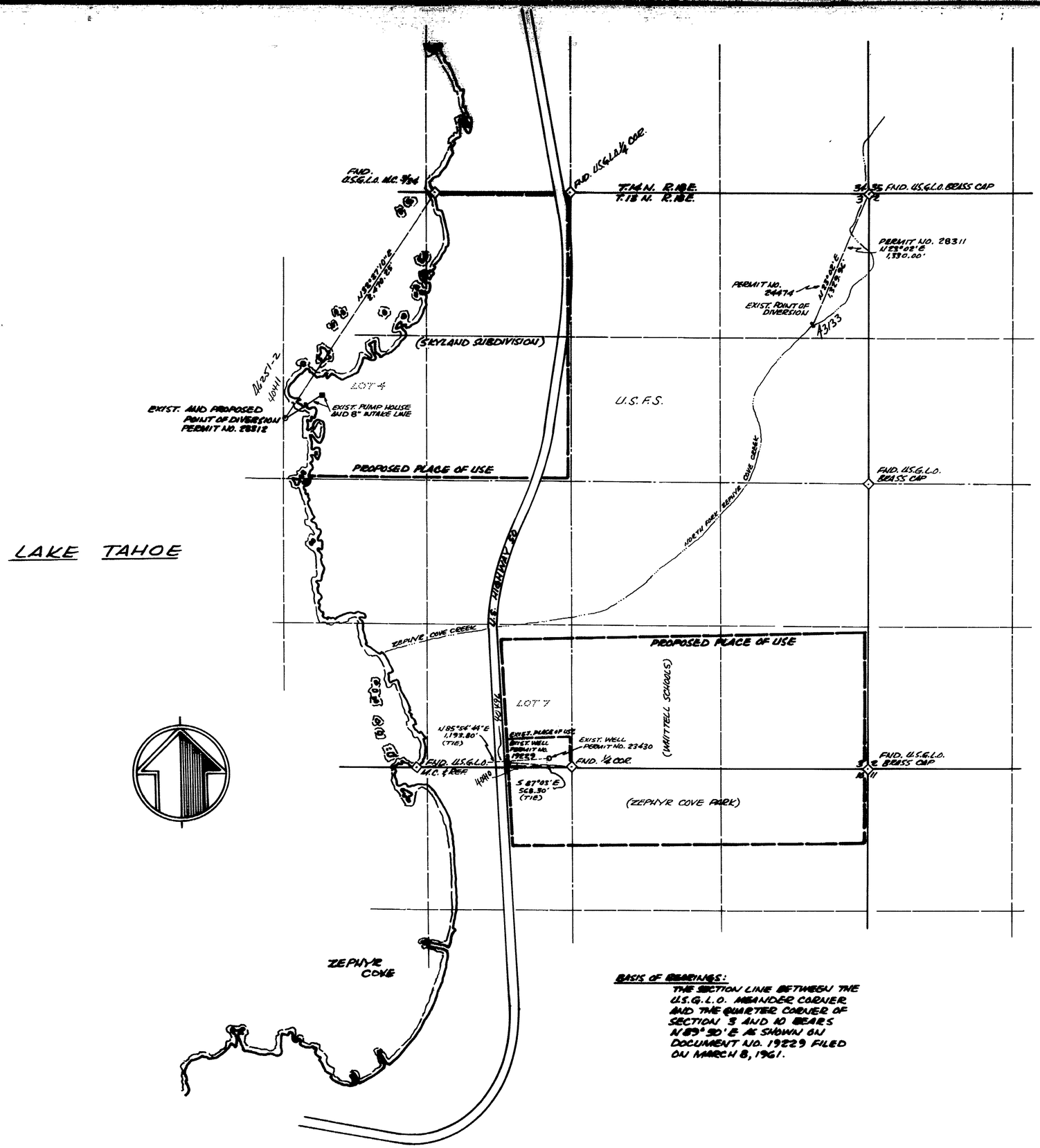


STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

I, JEREE E. WILLIAMS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF TWO SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALES FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION IN MARCH 1978 AND FROM RECORD DATA CONTAINED ON MAPS ENTITLED: "MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER BY STOCKTON GARDEN HOMES, INC., FROM LAKE TAHOE FOR QUASI-MUNICIPAL PURPOSES (SUBDIVISION), DOUGLAS CO., NEVADA." FILED OCTOBER 7, 1957, "MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION OF THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 17414 FOR QUASI-MUNICIPAL PURPOSES (SUBDIVISION), DOUGLAS CO., NEVADA." FILED MAY 6, 1974. "MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER BY THE LAKE TAHOE FIRE PROTECTION DISTRICT FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES FROM AN UNDERGROUND SOURCE." PERMIT NO. 19229 FILED MARCH 8, 1961. "MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF WATER FOR QUASI-MUNICIPAL PURPOSES FROM LAKE TAHOE BY KINGSBURY WATER CORP. UNDER APPLICATION NO. 21319." FILED MARCH 26, 1976 AND "MAP TO ACCOMPANY APPLICATION NO. 30756 TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF WATER FOR QUASI-MUNICIPAL PURPOSES FROM LAKE TAHOE BY KINGSBURY GENERAL IMPROVEMENT DISTRICT." FILED DECEMBER 9, 1976.

I FURTHER SWEAR, DEPOSE AND SAY THAT THIS MAP TRULY REPRESENTS THE LOCATION AND EXTENT OF THE PROPOSED PLACE OF USE AND THE PROPOSED PLACE OF DIVERSION AS DETERMINED UNDER APPLICATIONS AND PERMITS NUMBERED 17413, 17414, 19229, 23017, 23430, 28311 AND 28312 AS DETERMINED BY RECORD INFORMATION.

JEREE E. WILLIAMS
STATE WATER RIGHTS SURVEYOR NO. 411

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF APRIL 1980.

R. D. ALLING
Notary Public - State of Nevada
Douglas County
My Appointment Expires June 16, 1983

NOTARY PUBLIC IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

BASIS OF BEARINGS:
THE SECTION LINE BETWEEN THE U.S.G.L.O. MEANDER CORNER AND THE QUARTER CORNER OF SECTION 3 AND 10 BEARS N 89° 50' E AS SHOWN ON DOCUMENT NO. 19229 FILED ON MARCH 8, 1961.

FILED
APR 18 1980
STATE ENGINEER'S OFFICE

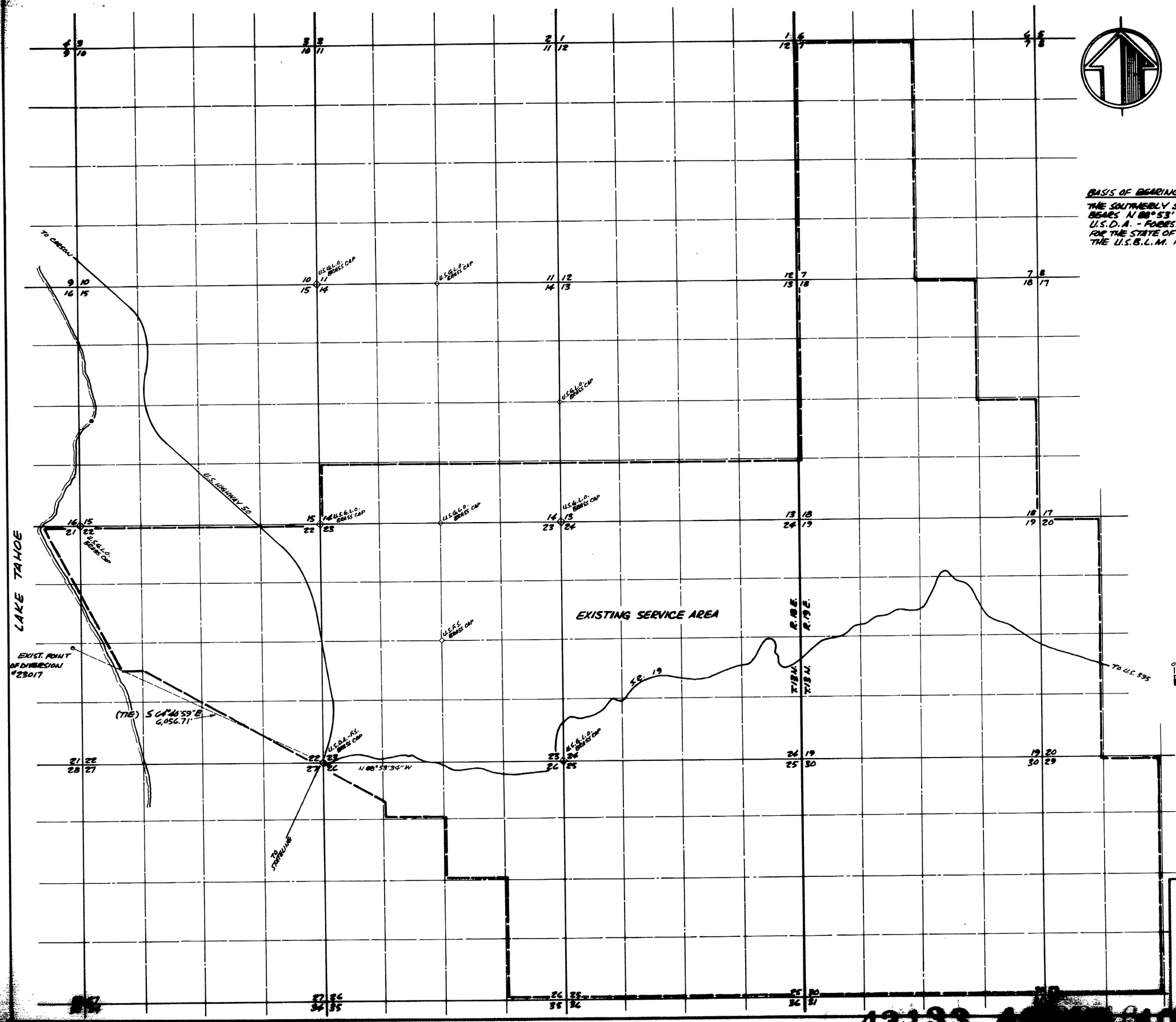
1980 APR 18 AM 9 08

500 400 300 200 100 0 500 1000 1500 2000

46251, 2 SCALE: 1 INCH = 500 FEET
40410, 40411, 40446 43133 46251-2

MAP TO ACCOMPANY APPLICATIONS FOR PERMISSION TO CHANGE POINT OF DIVERSION UNDER PERMIT NO. 28017 AND FOR PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF [illegible] UNDER PERMITS NUMBERED [illegible]
FOR: QUASI-MUNICIPAL PURPOSES
BY: SKYLAND WATER CO., INC.
DOUGLAS COUNTY

46252 46251 45087 43133 40446 40411 40410



BASIS OF BEARINGS:

THE SOUTHERLY SECTION LINE OF SECTION 23 BEARS N 88°53'34" W AS ESTABLISHED BY U.S.D.A. - FOREST SERVICE ON MAY 14, 1974 FOR THE STATE OF NEVADA AND IS ON FILE WITH THE U.S.B.L.M. IN RENO, NEVADA.

0 1,000 2,000 3,000

SCALE 1" = 1,000'

FILED
APR 18
STATE ENGINEER'S OFFICE

1990 APR 18 AM 9 09

43133

MAP TO ACCOMPANY APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION UNDER PERMIT NO. 23017 AND FOR PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA APPROPRIATED UNDER PERMITS NUMBERED 19229, 23017 & 23630.

FOR: QUASI-MUNICIPAL PURPOSES
BY: SKYLAND WATER CO., INC.

43133 [redacted]