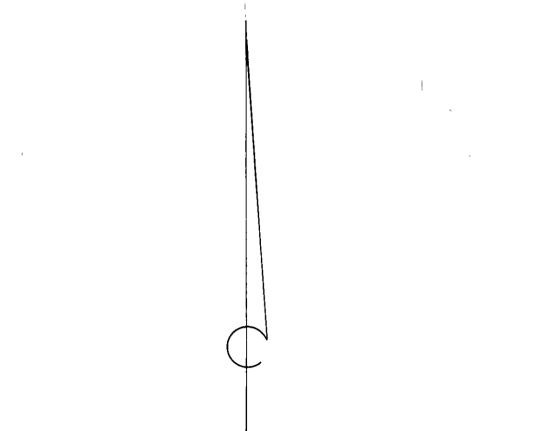


SECTION 31, TOWNSHIP 28 SOUTH
RANGE 64 EAST, M.D.B.&M

76932 PLAT NO. 18038 7-7-11

FILE
JAN 15 1980
STATE ENGINEER'S OFFICE
1980 JAN 15 AM 10 06



STATE OF NEVADA)
COUNTY OF CLARK)

I, JAY M. RASSLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DIRECTION THIS 2ND DAY OF DECEMBER 1979, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY EBBIE DAVIS FOR STOCK WATERING AND DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED FOR USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

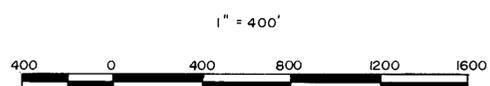
STATE WATER RIGHT SURVEYOR # 717

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11 DAY OF Jan, 1980

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES March 9, 1983



BASIS OF BEARINGS: SOLAR OBSERVATION



FILE
JAN 15 1980
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
STOCK WATERING & DOMESTIC USE
BY
EBBIE DAVIS,
FROM
AN UNDERGROUND SOURCE
IN CLARK COUNTY

76932 67811 40319