



T. 2 S., R. 35 E. M. D. B. & M.

STATE OF | s s  
COUNTY OF

I, Bruce L. Rice, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 8<sup>th</sup> day of December 1979, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Esmeralda County by Robert L. Hilburn for irrigation and domestic purposes; that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

*Bruce L. Rice*  
State Water Right Surveyor #540

Subscribed and sworn to before me  
this 14<sup>th</sup> day of January 1980  
Notary Public in and for Cheyenne County,

*Mary Helen Callahan*  
MARY HELEN CALLAHAN  
Notary Public - State of Nevada  
Carson City  
My Appointment Expires May 3, 1983

BASIS OF BEARING:  
EAST LINE  
SE 1/4 NE 1/4, SEC. 27, - NORTH

SCALE: 1" = 500'



JAN 14 AM 11 18

FILED  
JAN 14 1980  
COUNTY CLERK

BRUCE L. RICE P. O. BOX 642  
Civil Engineering & Surveying BRIDGEPORT, CA.

MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
BY: ROBERT L. HILBURN  
FROM: UNDERGROUND SOURCE  
FOR: IRRIGATION & DOMESTIC

40190 40189 40188