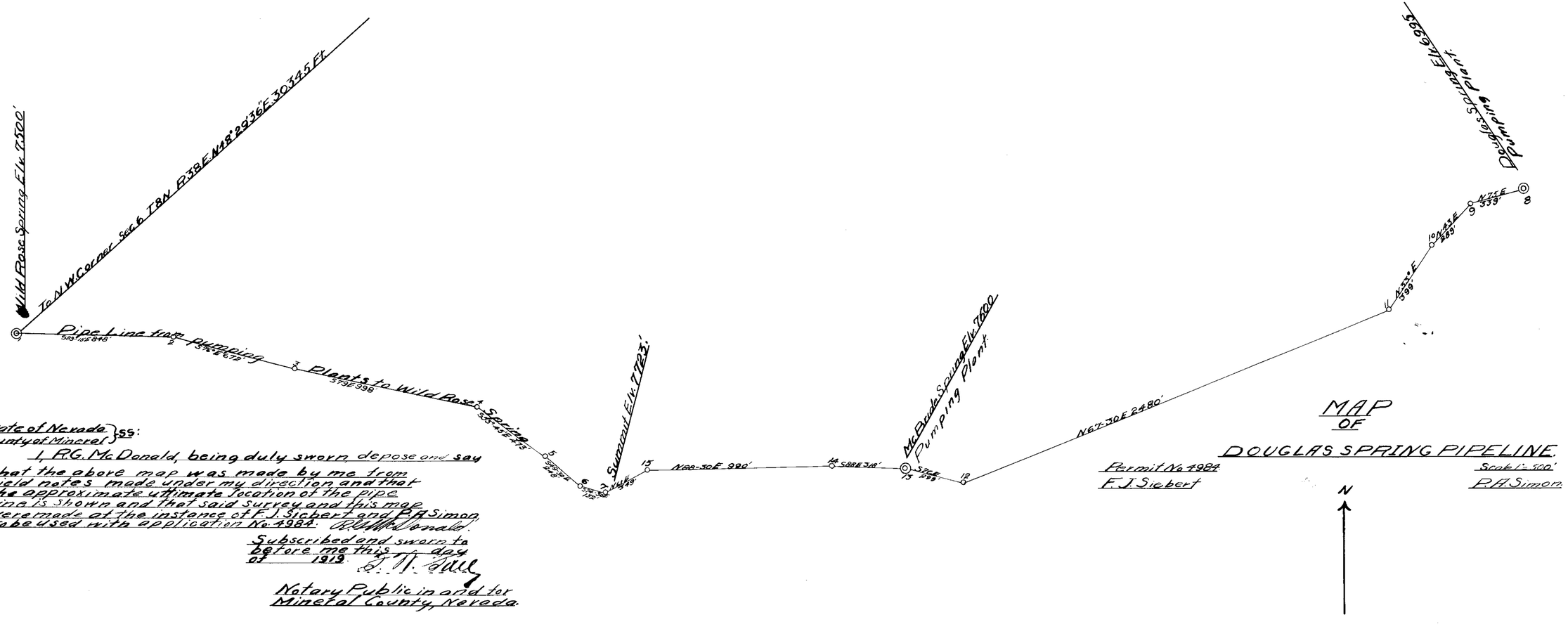

State of Nevada }
County of Mineral } ss:

I, R.G. McDonald, being duly sworn, depose and say that the above map was made by me from field notes made under my direction and that the approximate ultimate location of the pipe line is shown and that said survey and this map were made at the instance of F.J. Siebert and P.H. Simon, to be used with application No. 4984. R.G. McDonald

Subscribed and sworn to before me this 7 day of 1919. [illegible]

Notary Public in and for Mineral County, Nevada.

MAP OF DOUGLAS SPRING PIPELINE.

Permit No. 4984.
F.J. Siebert

Scale 1" = 500'
P.H. Simon.

4984