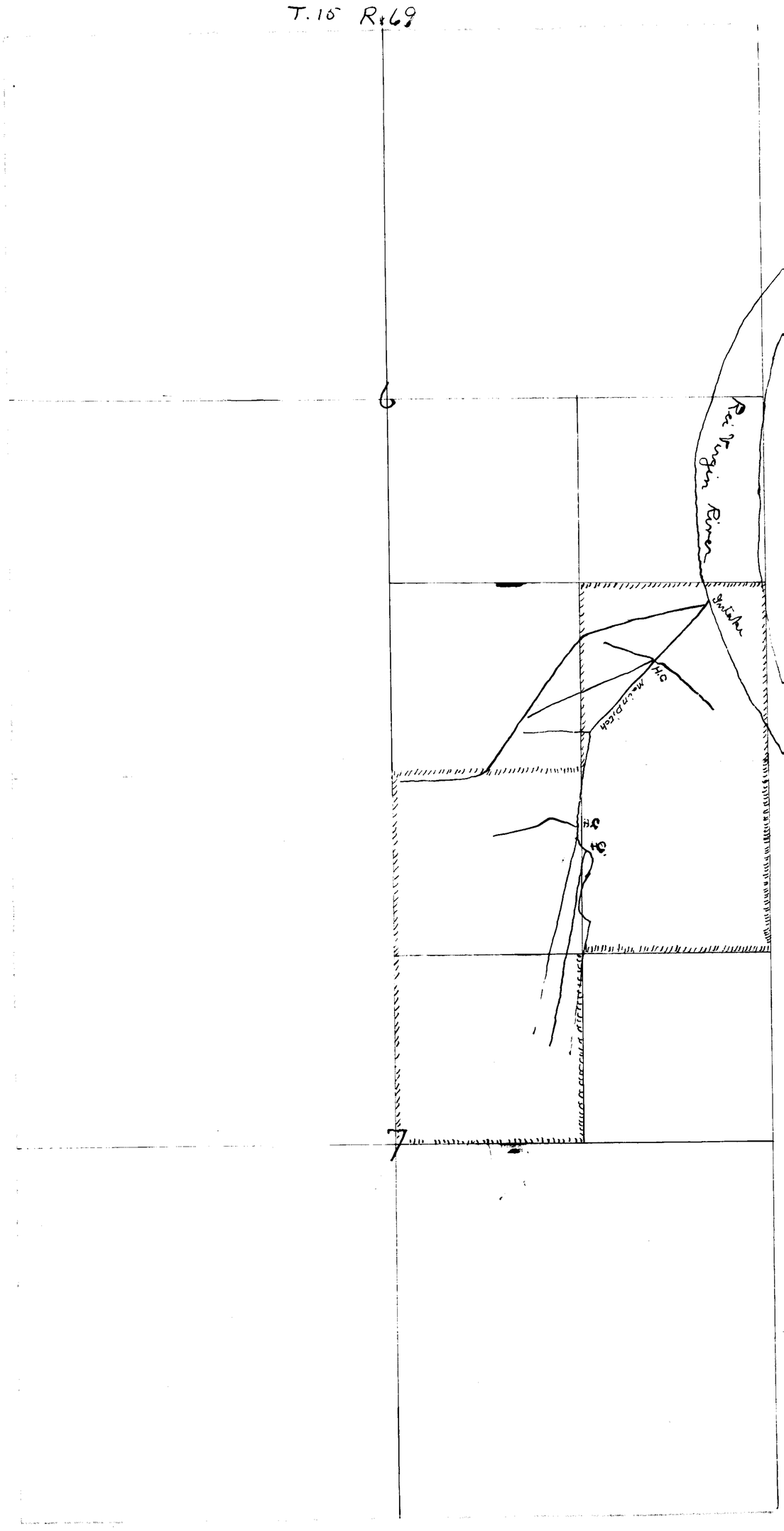
Map Showing Ditches
of
John F. Allen
Serial No 4870
Survey Made By E. M. Purnell C.E.
Scale 400'=1"
March 7th '19

State of Nevada
County of Clark SS.
Subscribed & sworn to before me this 7th day of March 1919
A. L. F. MacDermott
Notary Public
My Commission expires Dec 22 1922



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