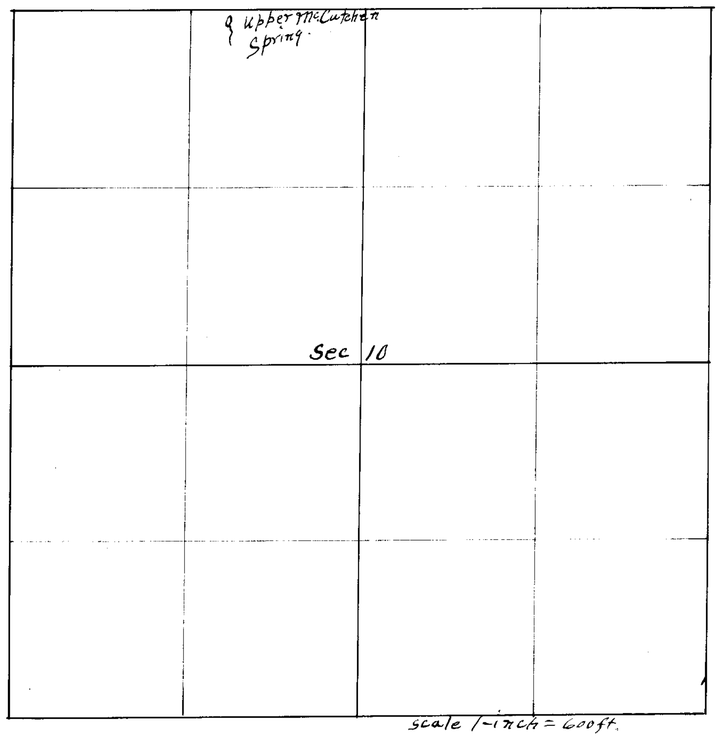
Section	Sub Division	Township	Range			
10	NE¼ of NW¼	1 N.	56 E			

T. 1. N. R 56. E. M. D. B. & M.



scale 1-inch = 600 ft.

State of Nevada
County of Lincoln } S.S.

I W. F. Thorne being first duly sworn, depose and say That the above map is a true and accurate plat of the Location of Upper McCutchen Spring as Taken from the field notes of a survey made by me on January 11th 1918, at the instance of Sharp Land and Cattle company and that it truly represents said Spring.

W. F. Thorne. Surveyor.

Subscribed and sworn to before me this 23rd day of September 1918.

A. T. Stewart Sr.

Justice of the Peace for Alamo Lincoln County, Nevada.

FILED UNDER 01600 NOV 20 1918
FILED SEP 28 1918 STATE ENGINEER

Sharp Land and Cattle Co.

Upper Mc Cutchen Spring

4864

01600 — 4864