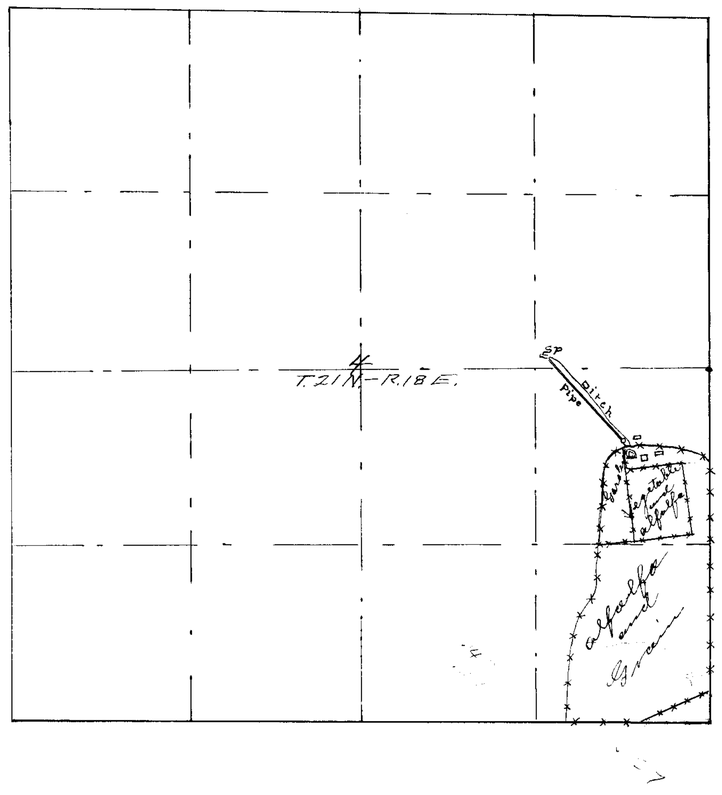
Sec.	Sub-division	Township	Range	Cultivated Acreage	Description Culture	Date of 1st Culture
4	S.E.-S.E.	21	18	28	alfalfa ~~Grain~~	
4	N.E.-S.E.	21	18	9	Vegetable ~~alfalfa~~	



Flow of water from spring 60 gallons per min.
Pipe as shown 1½ inches diam. grade 200' in 1000
Ditch as shown 1 ft wide ½ ft deep, gr. 200'-1000'

P. F. JOHNSON
WATER USAGE
PLAT

SCALE 1" = 600' F.L. GOULD ENG

State of Nevada }
County of Washoe }

I, F. L. Gould, being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by P. F. Johnson, as taken from the field notes of a survey made by me, completed Aug 6 1919;

that the map and survey were made at the instance of P. F. Johnson, the owner of the lands, and that it truly represents the irrigated lands of said P. F. Johnson

F. L. Gould

Subscribed and sworn to before me this 16th day of May 1919.

Anna M. Warren
Notary Public in and for Washoe County, Nevada.

Amended.
463 BK.3 5-27-21.
for 0.27 c.f.s.

463 BK.3 10-30-19.
for 0.4 c.f.s.

65502 T 4762