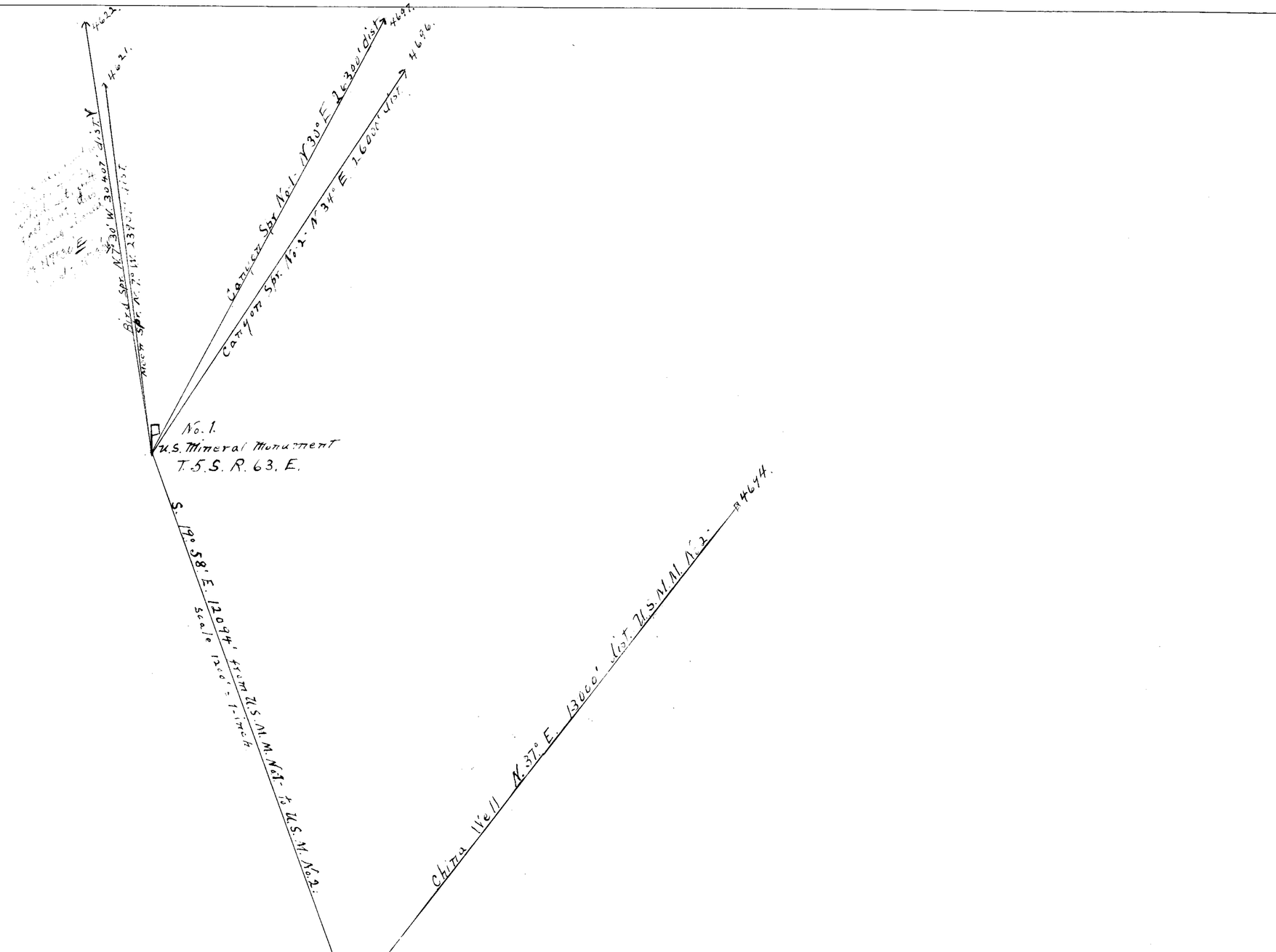

#4621 Certificate No. 728 BK4 Issued 3-23-23. for 0.003 c.f.s.

#4622 Certificate No. 729 BK4 Issued 3-23-23. for 0.0015 c.f.s.

#4693 Certificate No. 730 BK4 Issued 3-23-23. for 0.011 c.f.s.

#4695 Certificate No. 731 BK4 Issued 3-23-23. for 0.011 c.f.s.

#4696 Certificate No. 732 BK4 Issued 3-23-23. for 0.003 c.f.s.

#4697 Certificate No. 733 BK4 Issued 3-23-23. for 0.0015 c.f.s.

5/31/19

State of Nevada }
County of Lincoln }

I, W. F. Thorne being first duly sworn, depose and say that the above map is a true and accurate plat of the location of springs applied for by James Ryan et al. as taken from field notes of a survey made by me.

That the map and surveys were made at the instance of applicant and that it truly represents said springs.

W. F. Thorne. Surveyor.

Subscribed and sworn to before me this 27 day of May 1919.

W. J. Stewart
Justice of the Peace in and for Lincoln County. State of Nevada.

4693. 4695.	C. Lovr. Jas. Ryan. T. Conway
4696. 4697.	Wm. Cudworth. H. Allen. Jas. Ryan
4621. 4622.	James Ryan.
4694.	John H. Conway

~~4621~~ 4622 - 4693 - 4694 - 4695 - ~~4696~~ 4697