

MAP
SHOWING
PROPOSED WATER DEVELOPMENT
BY THE
**JOHN W. FREEMAN
COMPANY**

T 19N R 33E
UNSURVEYED

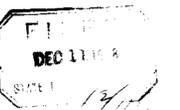
cleaning springs straightening creek channel
ditching, flumes, pipe lines and troughs
"P"=pipe line; "T"=troughs, 16 feet long

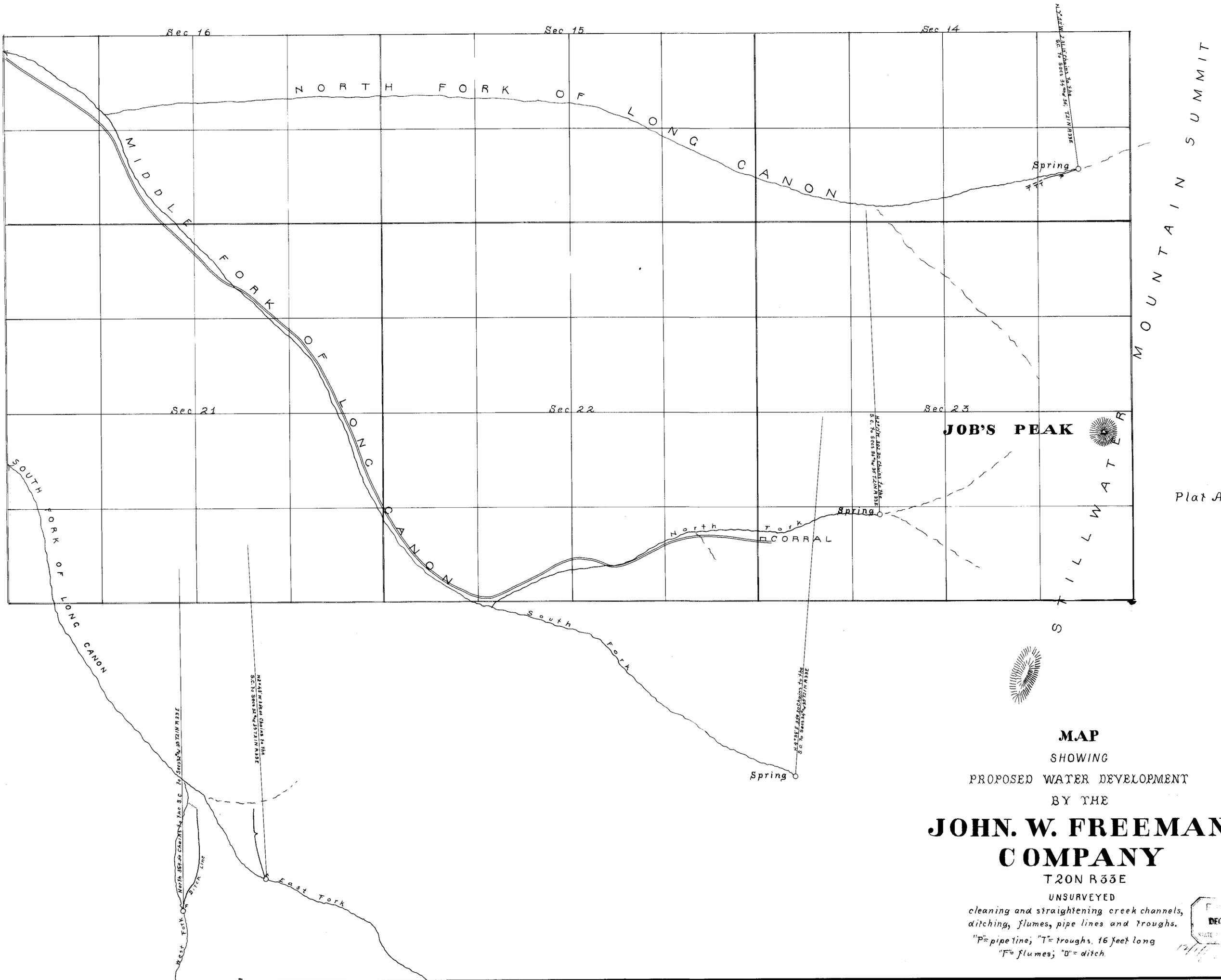
State of Nevada } ss.
County of Washoe }

I, E. C. McClellan, being first duly sworn, depose and say that the above map is a true and accurate plat of the irrigation and watering works, as taken from the field notes of a survey made by me, completed on the day of November, 1918; that such survey was made at the instance of the John W. Freeman Company; that the map represents the works described in Application No. 4518, together with the location of streams and ditches in the immediate vicinity.

Subscribed and sworn to before me
this 11th day of December, 1918

E. C. McClellan
Surveyor.
E. C. McClellan
Notary Public





MAP
 SHOWING
 PROPOSED WATER DEVELOPMENT
 BY THE
**JOHN. W. FREEMAN
 COMPANY**
 T20N R33E

UNSURVEYED
 cleaning and straightening creek channels,
 ditching, flumes, pipe lines and troughs.
 "P"= pipe line; "T"= troughs, 16 feet long
 "F"= flumes; "D"= ditch.

