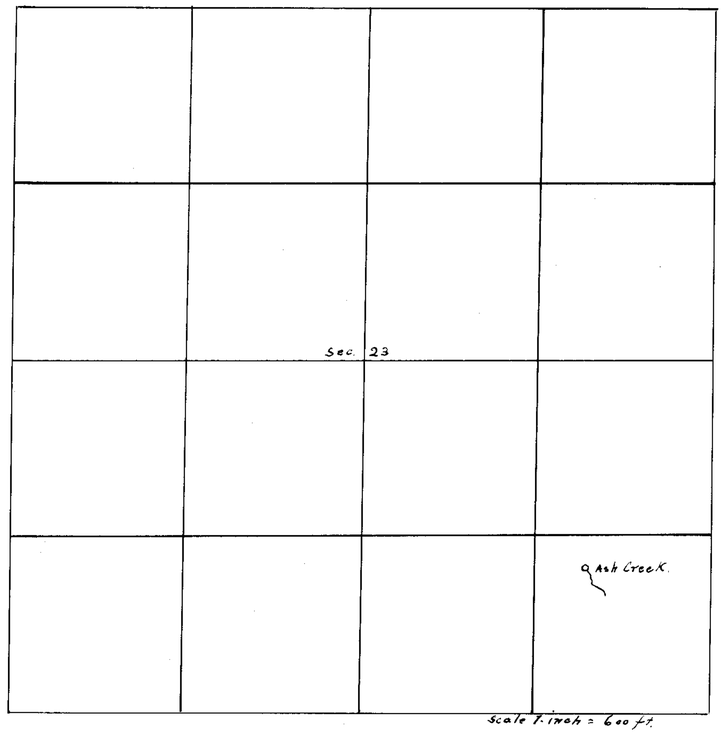
Section	Sub division	Township	Range			
23	SE¼-SE¼	6.S.	67 E.			

T. 6. S. R. 67 E. M.D.B.&.M.



State of Nevada
County of Lincoln } ss.

I. W. F. Thorne, being first duly sworn depose and say that the above map is a true and accurate plat of the spring as taken from the field notes of a survey made by me and completed on the 6th day of July 1916; that such survey was made at the instance of Jim Henrie; that the map represents the works of said Ash Creek.

W. F. Thorne - Surveyor.

Subscribed and sworn to before me. this Eighth day of June 1918.

A. T. Stewart Sr

Justice of the Peace for Alamo Lincoln County Nevada

426 BK.3 12-16-18.
for.025 c.f.s.

FILED
JUN 12 1918

James Henrie Jr.

Ash Creek.

4340