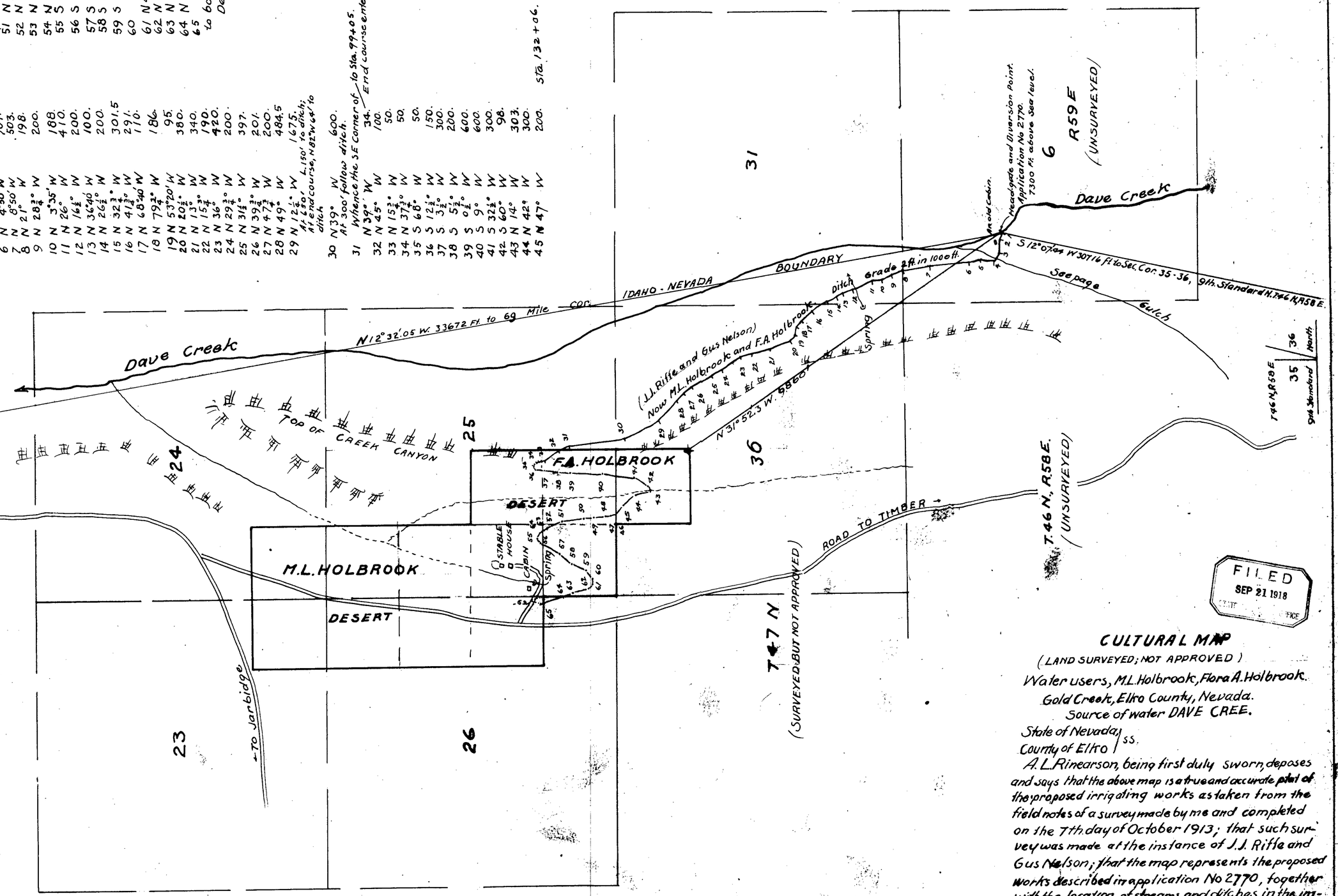
| Section | Subdivision | Township | Range | Cultivated acreage | Description of culture | Date of culture |
|---|---|---|---|---|---|---|
| 36 | NE¼NW¼ | 47 N | 58 E | | | |
| 25 | S½SW¼ | " | " | | | |
| " | NE¼SW¼ | " | " | | | |
| " | NW¼SW¼ | " | " | | | |
| " | W½NW¼ | " | " | | | |
| 26 | NE¼SE¼ | " | " | | | |
| " | E½NE¼ | " | " | | | |
| 23 | SE¼SE¼ | " | " | | | |
| 24 | SW¼SW¼ | " | " | | | |
| | | | | | | |
| | | | | | | |

TRAVERSE OF DITCH SURVEY.

Beginning at the diversion point numbered 1, thence

| | | | |
|---|---|---|---|
| 1 | N. 55½° W. | 110. Feet. | |
| 2 | N 85½° W | 290. " | |
| 3 | N 65½° W | 120. " | |
| 4 | N 9½° E | 280. | |
| 5 | N 16½° W | 200. | |
| 6 | N 4°50' W | 701. | |
| 7 | N 8°50' W | 503. | |
| 8 | N 21° W | 198. | |
| 9 | N 28¾° W | 200. | |
| 10 | N 3°35' W | 188. | |
| 11 | N 26° W | 410. | |
| 12 | N 16½° W | 200. | |
| 13 | N 36°40' W | 100. | |
| 14 | N 26½° W | 200. | |
| 15 | N 32¾° W | 301.5 | |
| 16 | N 41¾° W | 291. | |
| 17 | N 68°40' W | 110. | |
| 18 | N 79¾° W | 186. | |
| 19 | N 53°20' W | 95. | |
| 20 | N 20½° W | 380. | |
| 21 | N 13° W | 340. | |
| 22 | N 15¾° W | 190. | |
| 23 | N 36° W | 420. | |
| 24 | N 29¾° W | 200. | |
| 25 | N 31½° W | 397. | |
| 26 | N 39¾° W | 201. | |
| 27 | N 47¾° W | 200. | |
| 28 | N 49° W | 484.5 | |
| 29 | N 12¼° W At 650' L. 150' to ditch; At end course, N 82° W 64' to ditch | 1675. | |
| 30 | N 39° W At 300' follow ditch. | 600. | |
| 31 | N 39° W | 34. | to Sta. 99+05. End course enter F.A. Holbrook's Desert. |
| 32 | N 45° W | 100. | |
| 33 | N 15¾° W | 50. | |
| 34 | N 37¾° W | 50. | |
| 35 | S 68° W | 50. | |
| 36 | S 12½° W | 150. | |
| 37 | S 3½° W | 300. | |
| 38 | S 5½° W | 200. | |
| 39 | S 0½° W | 600. | |
| 40 | S 9° W | 600. | |
| 41 | S 32½° W | 300. | |
| 42 | S 60° W | 98. | |
| 43 | N 14° W | 303. | |
| 44 | N 42° W | 300. | |
| 45 | N 47° W | 200. | Sta. 132+06. |
| 46 | N 14° W | 100. feet | |
| 47 | N 5° W | 200. | |
| 48 | N 10° W | 100. | |
| 49 | N 2° W | 200. | |
| 50 | N 8° W | 400. | |
| 51 | N 20° W | 100. | |
| 52 | N 30° W | 200. | |
| 53 | N 35° W | 100. | |
| 54 | N 66° W | 50. | |
| 55 | S 60° W | 100. | |
| 56 | S 29½° W | 400. | |
| 57 | S 39½° W | 300. | |
| 58 | S 25° W | 300. | |
| 59 | S 51¾° W | 200. | |
| 60 | West | 100. | |
| 61 | N 45° W | 100. | |
| 62 | N 14° W | 300. | |
| 63 | N 24° W | 200. | |
| 64 | N 16° W | 332. | Sta. 168+88. 3.2 Miles |
| 65 | to boundary of M.L. Holbrook's Desert. | | |




FILED
SEP 21 1918

## CULTURAL MAP

(LAND SURVEYED; NOT APPROVED)

Water users, M.L. Holbrook, Flora A. Holbrook.
Gold Creek, Elko County, Nevada.
Source of water DAVE CREE.

State of Nevada, County of Elko } ss.

A.L. Rinearson, being first duly sworn, deposes and says that the above map is a true and accurate plat of the proposed irrigating works as taken from the field notes of a survey made by me and completed on the 7th day of October 1913; that such survey was made at the instance of J.J. Riffe and Gus Nelson; that the map represents the proposed works described in application No 2770, together with the location of streams and ditches in the immediate vicinity

A.L. Rinearson

Subscribed and sworn to before me this, the 13th day of Sept. 1918.

Rachel E. Baty
Notary Public in and for Elko County, Nevada