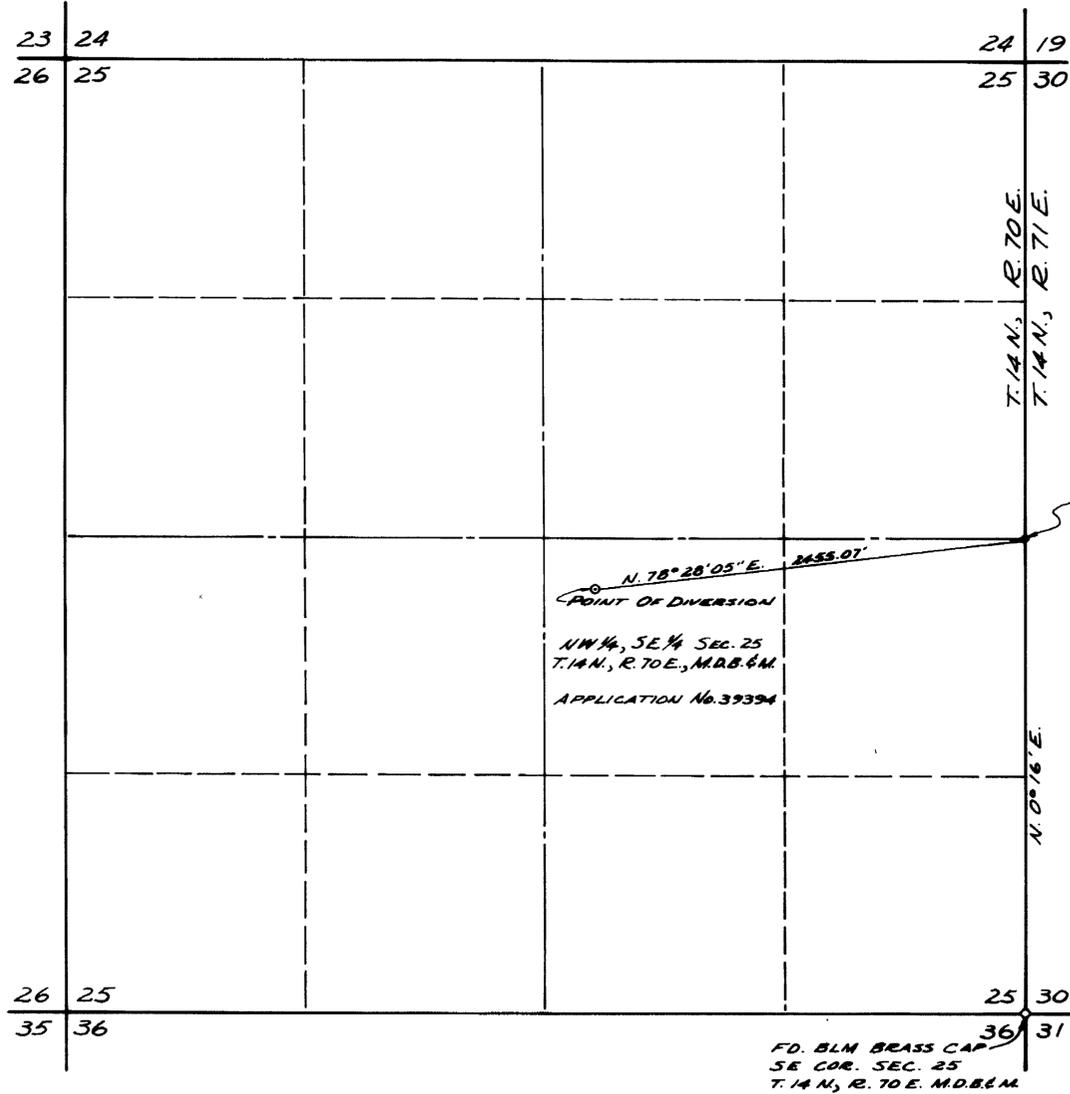


I, FRANK W. GENTRY, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 4TH DAY OF JUNE, AND THE 6TH DAY OF JUNE, 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WHITE PINE COUNTY BY WELL, BY THE U.S. DEPARTMENT OF THE AIR FORCE, BALLISTIC MISSILE OFFICE FOR QUASI-MUNICIPAL PURPOSES.



Frank W. Gentry, Jr.
FRANK W. GENTRY, JR. STATE WATER RIGHT SURVEYOR 434

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF June, 1980.

Theresa A. Malmberg
NOTARY PUBLIC IN AND FOR NEVADA



BASIS OF BEARING

THE BEARING OF N. 0° 16' E. ALONG THE EAST LINE OF THE SE 1/4 OF SECTION 25 T.14N., R.70E. M.D.B. & M. AS SHOWN ON THE B.L.M. DEPENDENT SURVEY OF OCTOBER 6, 1976, WAS USED AS THE BASIS OF BEARING SHOWN ON THIS MAP.



SCALE: 1" = 500'

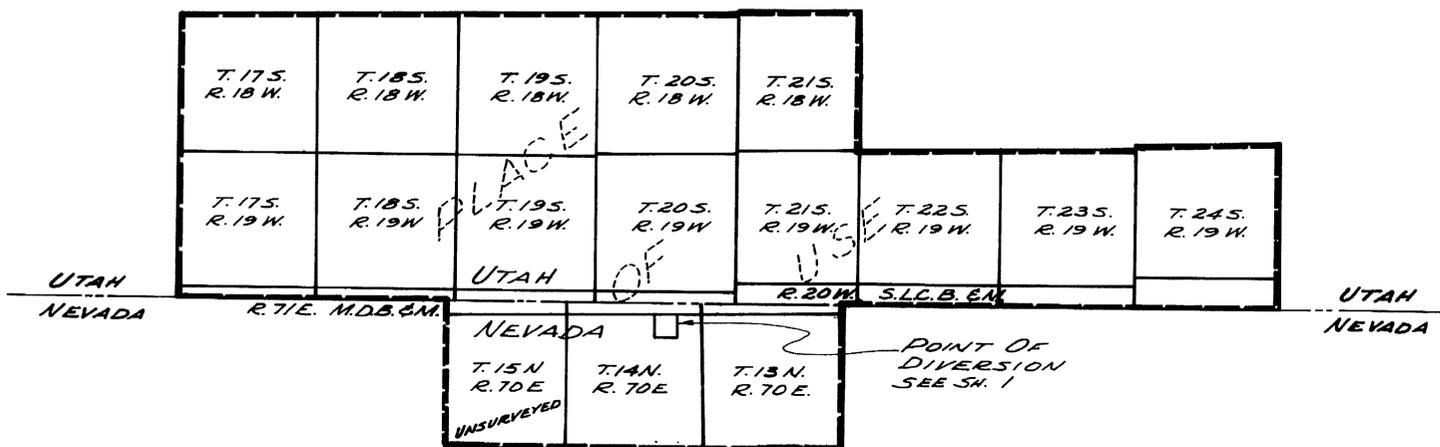
FILED
JUN 23 1980
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY U.S. DEPARTMENT OF AIR FORCE BALLISTIC MISSILE OFFICE FROM AN UNDERGROUND SOURCE

F.W. GENTRY & ASSOC.
5061 S. CARSON ST.
CARSON CITY, NEVADA

DATE: JUNE 10, 1980
J.N. 618-01
SHEET 1 OF 2

39394



APPLICATION No. 39394

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. DEPARTMENT OF THE AIR FORCE
 BALLISTIC MISSILE OFFICE
 FROM AN UNDERGROUND SOURCE

FILED
 JUN 1 1980
 STATE ENGINEER'S OFFICE

F. W. GENTRY & ASSOC.
 5061 S. CARSON ST.
 CARSON CITY, NEVADA

DATE: JUNE 1980
 J. N. 614-01
 SH. 2 OF 2

39394