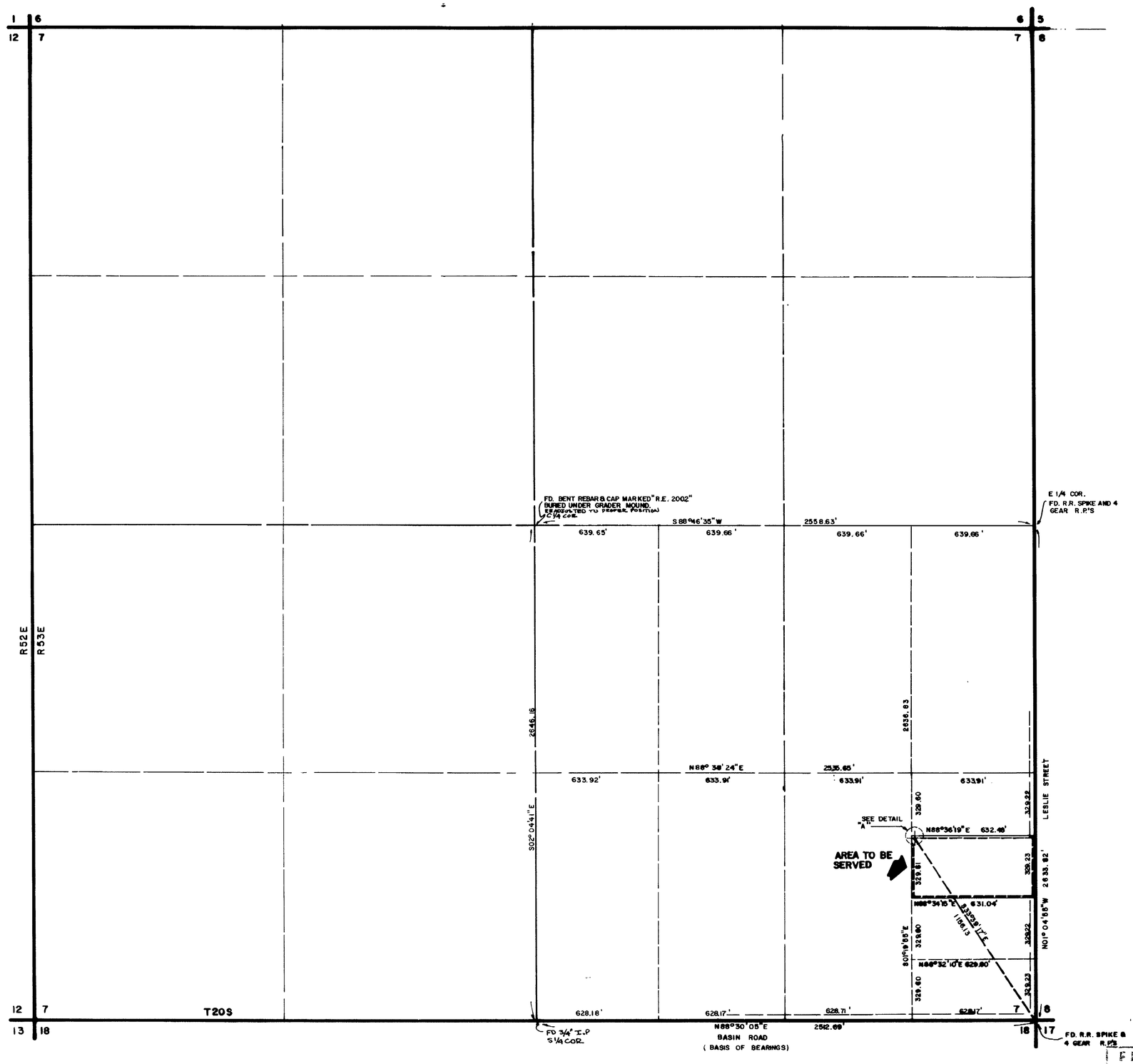
SECTION 7, TOWNSHIP 20 SOUTH, RANGE 53 EAST, M.D.B.M., NYE COUNTY, NEVADA



AREA TO BE SERVED
208,115 ± ⌀
4.77 ± A.C. NET

SCALE 1" = 300'

BASIS OF BEARINGS
THE ℄ OF BASIN RD. ALSO KNOWN AS THE NORTH LINE OF MESQUITE MEADOWS ESTATES BEARING N88° 30'05"E

ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN SEPT. 5, 1979 AND OCTOBER 19, 1979, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY BY BERNARD P. ANDERSON and IRENE ANDERSON, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 10/19/79
RUSSELL AVERY—WATER RIGHTS SURVEYOR—NO 339

STATE OF NEVADA
COUNTY OF CLARK SS

SUBSCRIBED AND SWORN TO ME THIS 19th DAY OF October, 1979

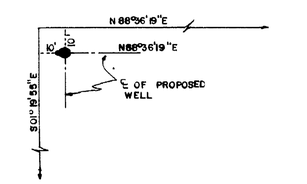
Robert Fulstone
ROBERT FULSTONE NOTARY PUBLIC
IN AND FOR, CLARK COUNTY, NEVADA

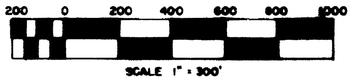
NOVEMBER 24, 1980
MY COMMISSION EXPIRES

LEGAL DESCRIPTION

S2, NE4, SE4 SE4 SEC. 7, T20S, R53E, M.D.B.M., NYE, COUNTY, NEVADA.

DETAIL "A"
1" = 30.0'





SCALE 1" = 300'

37383

FILED

OCT 23 PM 2 15

NO-759

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE

FOR: QUASI- MUNICIPAL PURPOSES

BY: BERNARD P. ANDERSON & IRENE ANDERSON

NYE COUNTY, NEVADA

ENGINEERING CONSULTANTS (DIV. of AVERY CORPORATION)

DWG. BY: G. ACOSTA
DATE: 10-8-79

39383