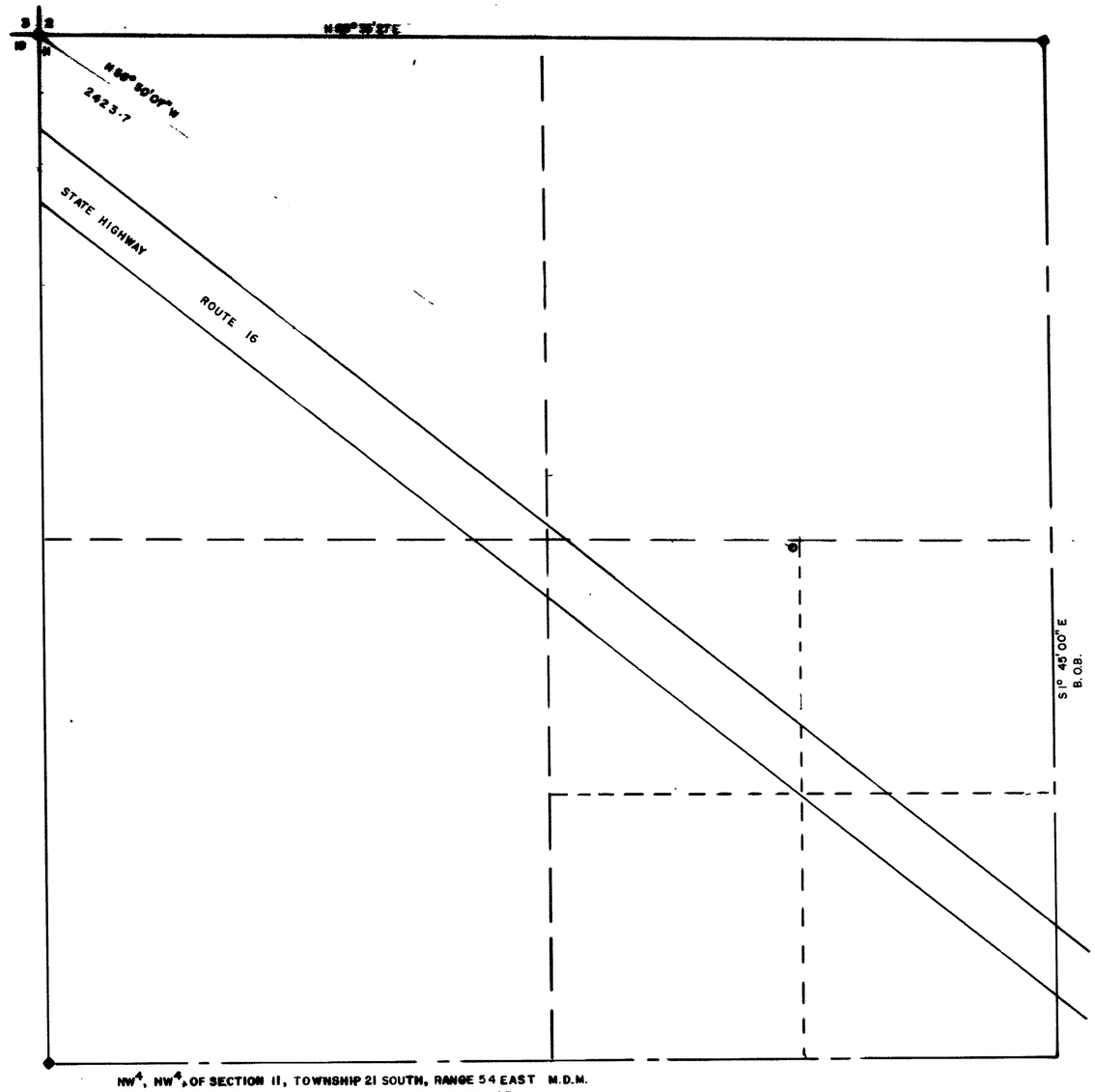
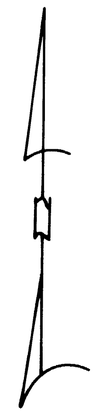
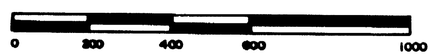


NW4, NW4, OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.M.
SHOWING PROPOSED POINT OF DIVERSION OF PLACE OF USE





BASIS OF BEARING

S 1° 45' 00" E BEING THE EAST LINE OF NW4 OF SEC-11 T. 21 S., R. 54 E. M.D.M. 25 PER FILE 27 PAGE 3 OF RECORD OF SURVEY MAP CLARK COUNTY, NEVADA RECORDS

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISON AND DIRECTION COMPLETED ON AUGUST 20, 1979, THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF NYE, STATE OF NEVADA, BY BILL KISSAM FOR COMMERCIAL ~~DOMESTIC~~ USE; THAT ~~THE EXISTING POINT OF DIVERSION AND~~ THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20th DAY OF August, 1979
MY COMMISSION EXPIRES July 12, 1983

Sherry Hafen
NOTARY PUBLIC IN AND FOR THE COUNTY OF Clark, STATE OF NEVADA.

Notary Public — State of Nevada
CLARK COUNTY
SHERRY HAFEN
MY APPOINTMENT EXPIRES JULY 12, 1983

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515

OFFICE
STATE ENGINEER
1979 SEP 7 AM 8 41

FILED
SEP 7 1979
STATE ENGINEER'S OFFICE

38970

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: COMMERCIAL

BY: BILL KISSAM

FROM: PAHRUMP VALLEY ARTESION BASIN

38970