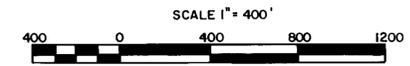
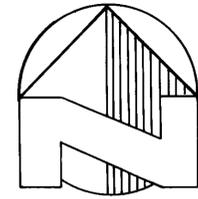


E 1/2 OF THE SW 1/4 OF SECTION 27 AND PORTIONS OF THE NE 1/4 OF SECTION 28 AND THE NE 1/4 OF SECTION 33 IN TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. DOUGLAS COUNTY, NEVADA.



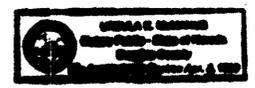
STATE OF NEVADA } s.s.  
DOUGLAS COUNTY }

I, B. J. Vasey, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 20th day of JULY, 1979, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Douglas County, by Phillip V. Carter and Agnete S. Carter for Quasi-Municipal purposes under Permit No. 31222 & 31223. The point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of all lands owned or controlled by the applicant upon which water applied for under Permit No. 31222 & 31223 is used, together with the area in each 40-acre subdivisions, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated hereon.

*B. J. Vasey*  
State Water Right Surveyor No. 306

Subscribed and sworn to before me this 20th day of July, 1979.

*Shouls K. McManus*  
Notary Public in and for Douglas County, Nevada



**FILED**  
JUL 20 1979  
STATE ENGINEER'S OFFICE

OFFICE  
STATE ENGINEER

1979 JUL 20 PM 2 44

**MAP**  
TO ACCOMPANY APPLICATIONS  
TO CHANGE A PORTION OF THE PLACE OF USE  
UNDER PERMIT NO'S 31222 & 31223  
For Quasi-Municipal Purposes  
by  
**PHILLIP V CARTER AND AGNETE S CARTER**  
FROM AN UNDERGROUND SOURCE  
In Douglas County, Nevada

**VASEY ENGINEERING CO., INC.**  
VALLEY PROFESSIONAL CENTER  
P.O. Box 1164 Minden, Nevada 89423  
(702) 782-2382 (702) 782-5642

|         |           |             |     |
|---------|-----------|-------------|-----|
| DATE    | JULY 1979 | DRAWN BY    | LV  |
| JOB NO. |           | APPROVED BY | BJV |

82319 82306 75459 66286 59284-T5200753096 38625 38624