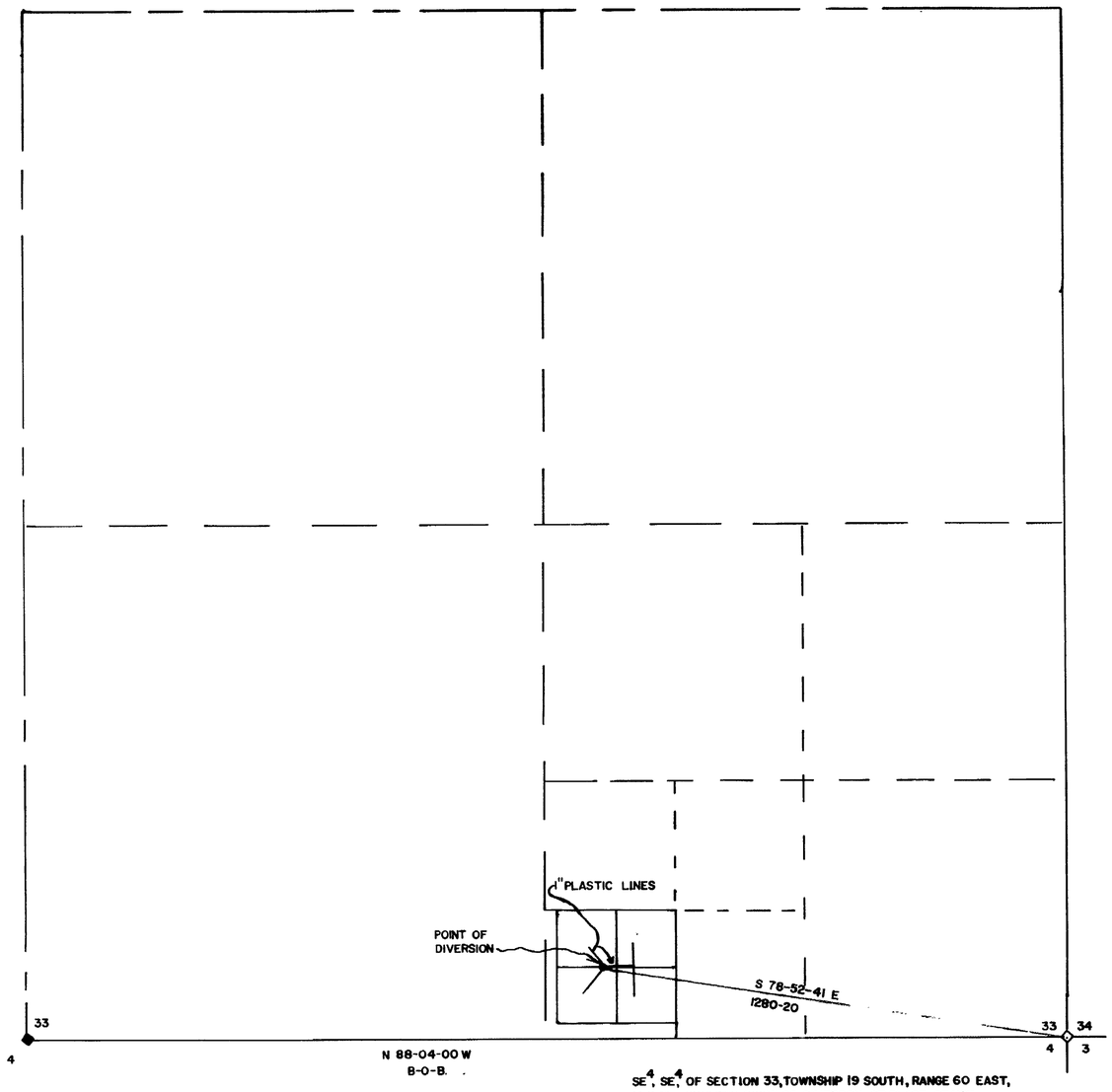
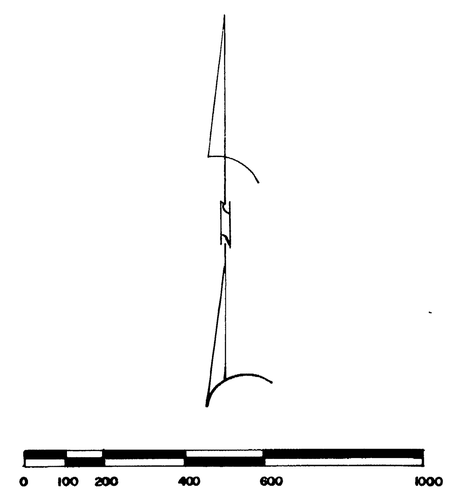


SE^4, SE^4 OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. SHOWING POINT OF DIVERSON OF PLACE OF USE.



BASIS OF BEARING

N 88-04-00 W BEING THE SOUTH LINE OF THE SE^4 OF SECTION 33, T. 195., R. 60E. M.D.M. AS PER RECORD OF SURVEY FILE 19 PAGE 60 CLARK COUNTY NEVADA RECORDS.

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISON AND DIRECTION COMPLETED ON 7/2/79 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY JOE ENDRIZZI FOR IRRIGATION AND DOMESTIC USE; THAT THE EXISTING POINT OF DEVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF JULY, 19 79
MY COMMISSION EXPIRES 7-7, 19 81

Carol J. Forrister
NOTARY PUBLIC IN AND FOR THE COUNTY OF Clark, STATE OF NEVADA.

Notary Public State of Nevada
CLARK COUNTY
Carol J. Forrister
My Commission Expires July 7, 1981

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515

FILED
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1979 JUL 10 AM 8 [illegible]

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: QUASI-MUNICIPAL AND DOMESTIC
BY: JOE ENDRIZZI
FROM: LAS VEGAS ARTESION BASIN

38602