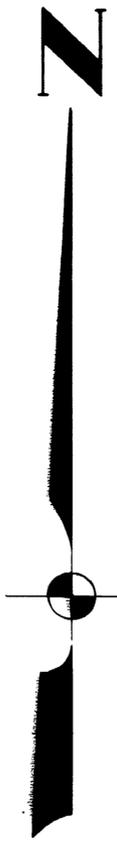
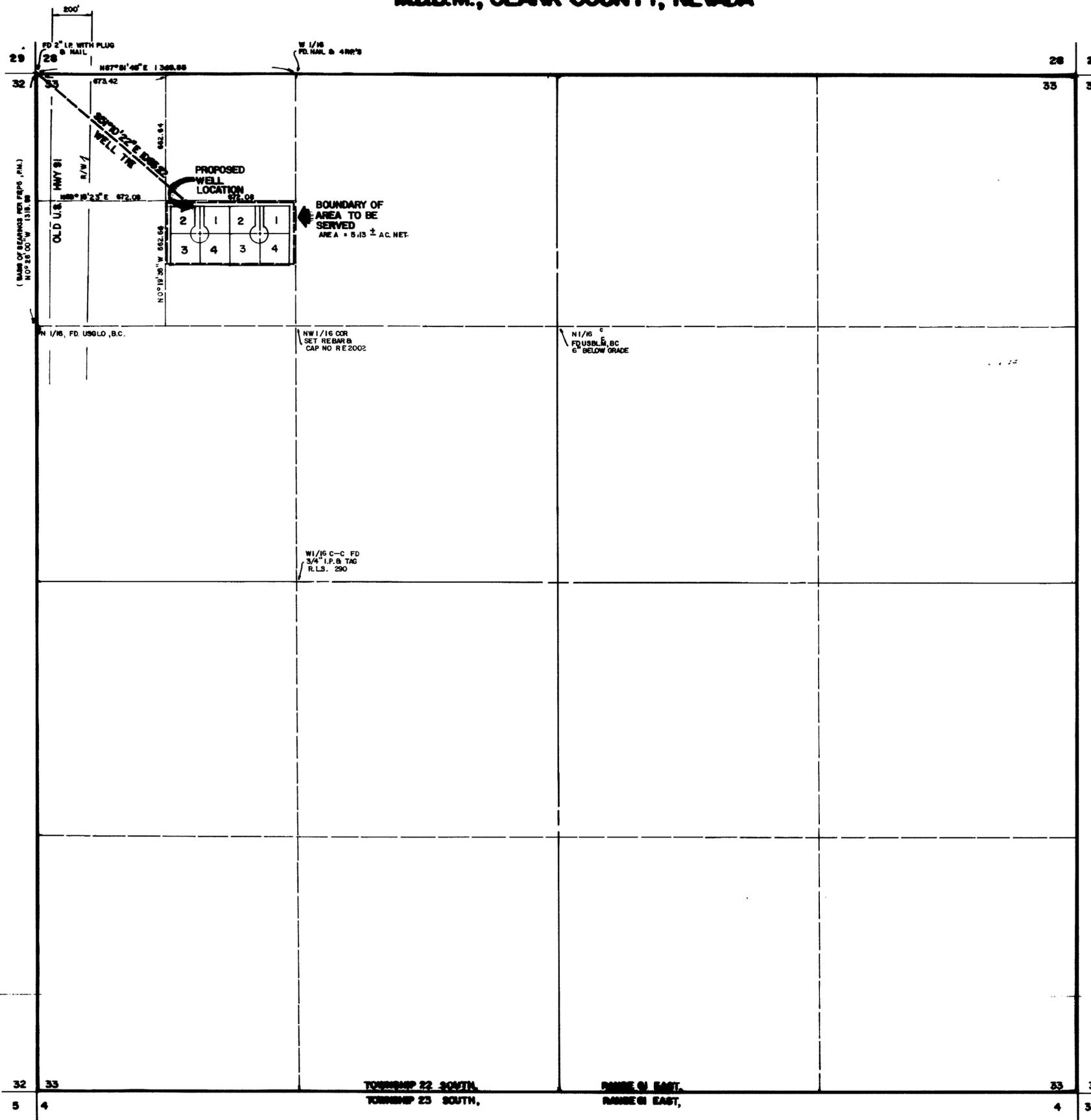


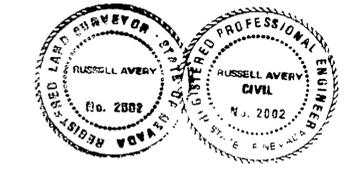
**SECTION 33, TOWNSHIP 22 SOUTH, RANGE 61 EAST,  
M.D.B.M., CLARK COUNTY, NEVADA**



**ENGINEERS CERTIFICATE**

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN APRIL 4, 1977 AND MAY 16, 1977, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY JOSEPH JERRY FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL REBERMS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Russell Avery* 4/16/77  
RUSSELL AVERY—WATER RIGHTS SURVEYOR—NO 339



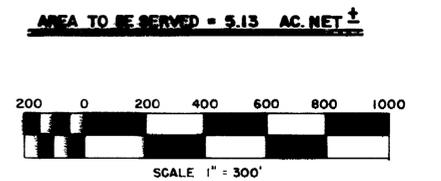
SUBSCRIBED AND SWORN TO ME THIS 18th DAY OF JUNE, 1977

*Russell Avery*  
NOTARY PUBLIC  
IN AND FOR, CLARK COUNTY, NEVADA  
August 26, 1982  
MY COMMISSION EXPIRES

SCALE 1" = 300'  
BASIS OF BEARINGS  
WEST SECTION LINE OF  
SEC. 33, T22S, R61E,  
M.D.B.M. BEARING(N0°26'W)  
PER (F12, P.5, OF P.M.)

**LEGAL DESCRIPTION**

THE NORTH HALF(N/2) OF THE SOUTHEAST HALF (SE1/2) OF THE NORTHWEST QUARTER(NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 33, IN TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.M., MORE PARTICULARLY DESCRIBED AS GOVERNMENT LOT TWELVE(12), SECTION 33, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.M.



**FILED**  
JUN 19 1977  
STATE ENGINEER'S OFFICE  
OFFICE  
STATE ENGINEER  
1977 JUN 20 PM 2 00

**MAP TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER  
FROM AN UNDERGROUND SOURCE  
FOR: QUASI-MUNICIPAL PURPOSES  
BY: JOSEPH JERRY  
CLARK COUNTY, NEVADA**

ENGINEERING CONSULTANTS  
(DIV. OF AVERY & ASSOCIATES)  
DATE: 6/14/79  
REVISED DATE:

ENG. BY: G. AUSTIN  
DATE: 6/14/79  
REVISED DATE:

NO. 717  
49758 38378