

STATE OF NEVADA } SS  
 COUNTY OF CLARK }

I, **STEPHEN F. TURNER** BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 11<sup>TH</sup> DAY OF APRIL, 1979. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA BY DAVID J. TURNER AND JAMES T. KIRKER FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES.

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE GROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON

*Stephen F. Turner*  
**STEPHEN F. TURNER**  
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1<sup>ST</sup> DAY OF JUNE, 1979

**VIRGINIA L. SAVALLI**  
 Notary Public—State of Nevada  
 COUNTY OF CLARK  
 My Commission Expires June 21, 1980

*Virginia L. Savalli*  
**VIRGINIA L. SAVALLI**—NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

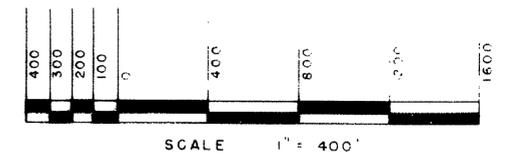
MY COMMISSION EXPIRES ON JUNE 21, 1980

SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

CLARK COUNTY NEVADA

**FILED**  
 JUN 14 1979  
 STATE ENGINEER'S OFFICE

38321



OFFICE  
 STATE ENGINEER

**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**  
 BY: DAVID J. TURNER AND JAMES T. KIRKER  
 FOR: QUASI-MUNICIPAL & DOMESTIC PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA  
**BAUGHMAN & TURNER, INC.**  
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
 2525 WEST CHARLESTON BLVD.

38321