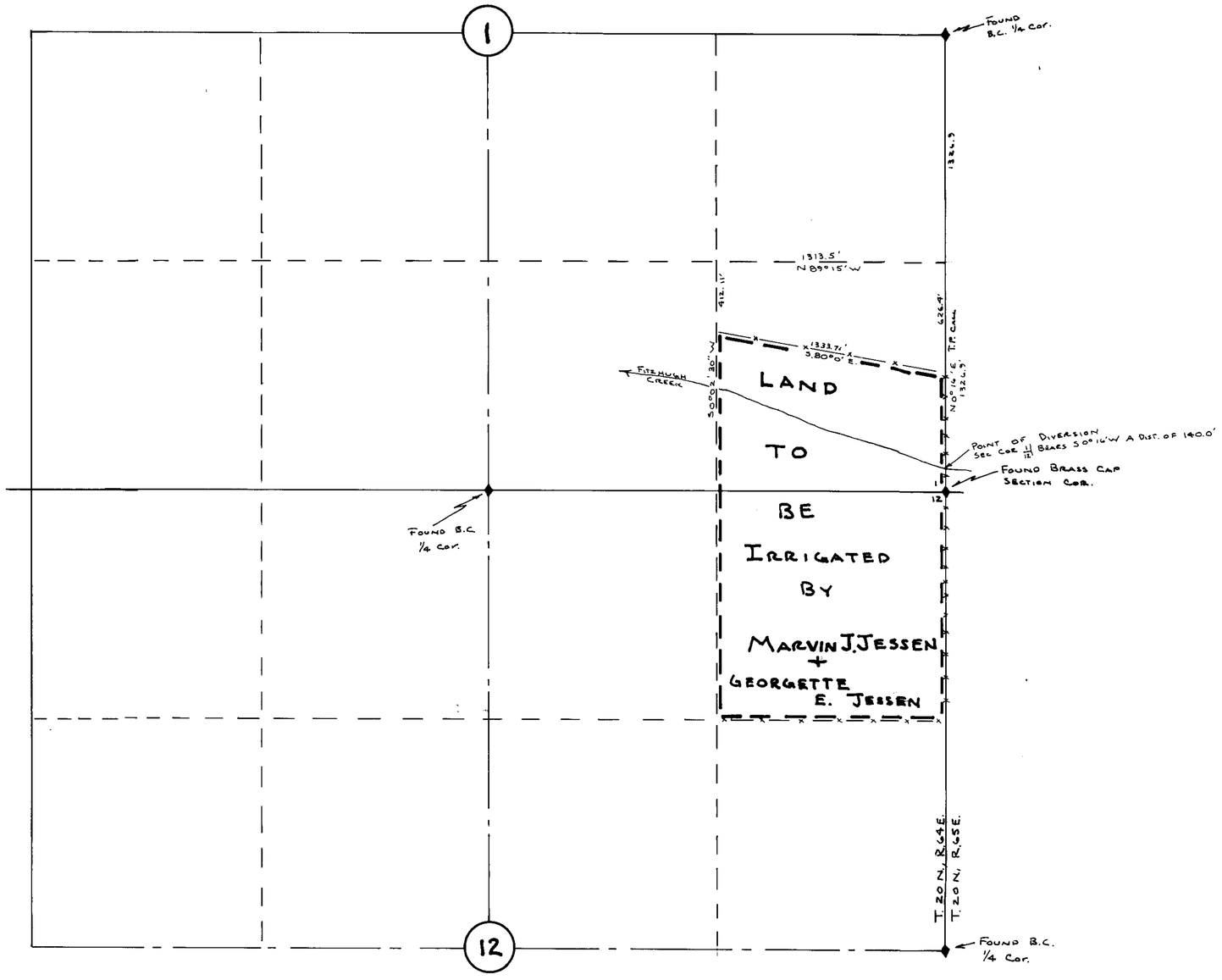
SECTIONS 1 + 12, T20N., R64E. M.D. MER NEVADA



N

STATE OF NEVADA }
County of White Pine } ss

I, Arnold C. Wood, being first duly sworn, depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 3rd day of June 1979; that it truely + correctly represents the proposed location + extent of the works used to divert water from FITZHUGH CREEK in WHITE PINE Co., by MARVIN J. JESSEN + GEORGETTE E. JESSEN for irrigation + domestic purposes. That the proposed point of diversion, the approximate location + size of the diverting channel, all reservoirs or basins, the location + names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated are fully + correctly designated thereon.

Arnold C. Wood
STATE WATER RIGHT SURVEYOR

Subscribed + sworn to before me this 7th day of June 1979

Vicki Pearce

NOTARY PUBLIC STATE OF NEVADA
VICKI PEARCE
My Commission Expires June 19, 1982

FILED
AUG 17 1979
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1979 JUN 11 PM 2:07

1979 AUG 17 AM 10 46

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL

38031

0 200' 400' 800' 1200' 1600' 2000'
100' 300'

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR: IRRIGATION + DOMESTIC
By: MARVIN J. JESSEN + GEORGETTE E. JESSEN
FROM: FITZHUGH CREEK
SCALE 1" = 400'
SURVEY + MAP BY A.C. WOOD
R.L.S. 3144 JUNE 1979

38031