

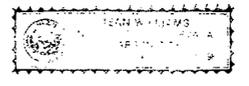
STATE of NEVADA } s.s.  
 CARSON CITY

I, Walter G. Reid, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 22nd day of March, 1979; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County, by Associated Ranch Management for stockwater and domestic purposes. That the point of diversion, the location and size of diverting channel, the location and names of all other works which will cross or connect with the proposed works, are fully and correctly designated thereon.

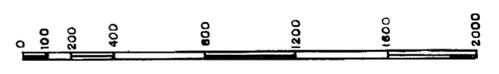
*Walter G. Reid*  
 State Water Right Surveyor

Subscribed and sworn to before me this 10<sup>th</sup> day of April, 1979

*Jean Williams*



SCALE: 1" = 400'



**FILED**  
 APR 10 1979  
 STATE ENGINEER'S OFFICE

CERTIFICATE NO. ~~ISSUED~~

**MAP**  
 TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER FOR  
 STOCK WATER & DOMESTIC BY  
 ASSOCIATED RANCH MANAGEMENT  
 FROM UNDERGROUND SOURCE

37955