

T. 15 S., R. 67 E.  
M.D.B. & M.

**BASIS OF BEARINGS**

S 88° 24' 15" E - BEING THE SOUTH LINE OF SECTION 15, T. 15 S., R. 67 E., M.D.B. & M., AS SHOWN ON RECORD OF SURVEY, CLARK COUNTY, NEV. RECORDS, FILE 31, PAGE 49.

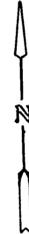
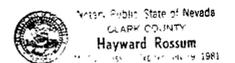
STATE OF NEVADA 55  
COUNTY OF CLARK

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 28<sup>th</sup> DAY OF NOVEMBER, 1979; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY MELVIN K. MARSHALL FOR DOMESTIC AND IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Kenneth D. Farrimond*  
STATE WATER RIGHT SURVEYOR NO. 521

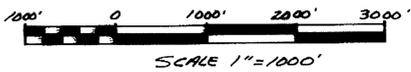
SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 13 DAY OF NOV 1979.

*Hayward Rossum*  
NOTARY PUBLIC



RECEIVED

NOV 14 1979  
Div. of Water Resources  
Branch Office - Las Vegas, Nev.



1979 NOV 21 AM 10 20

37880  
MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR IRRIGATION & DOMESTIC PURPOSES  
IN CLARK COUNTY, NEVADA  
BY MELVIN K. MARSHALL  
FROM UNDERGROUND SOURCE

FILED  
NOV 14 1979  
STATE ENGINEER'S OFFICE

WATER APPL. # 37880

37880