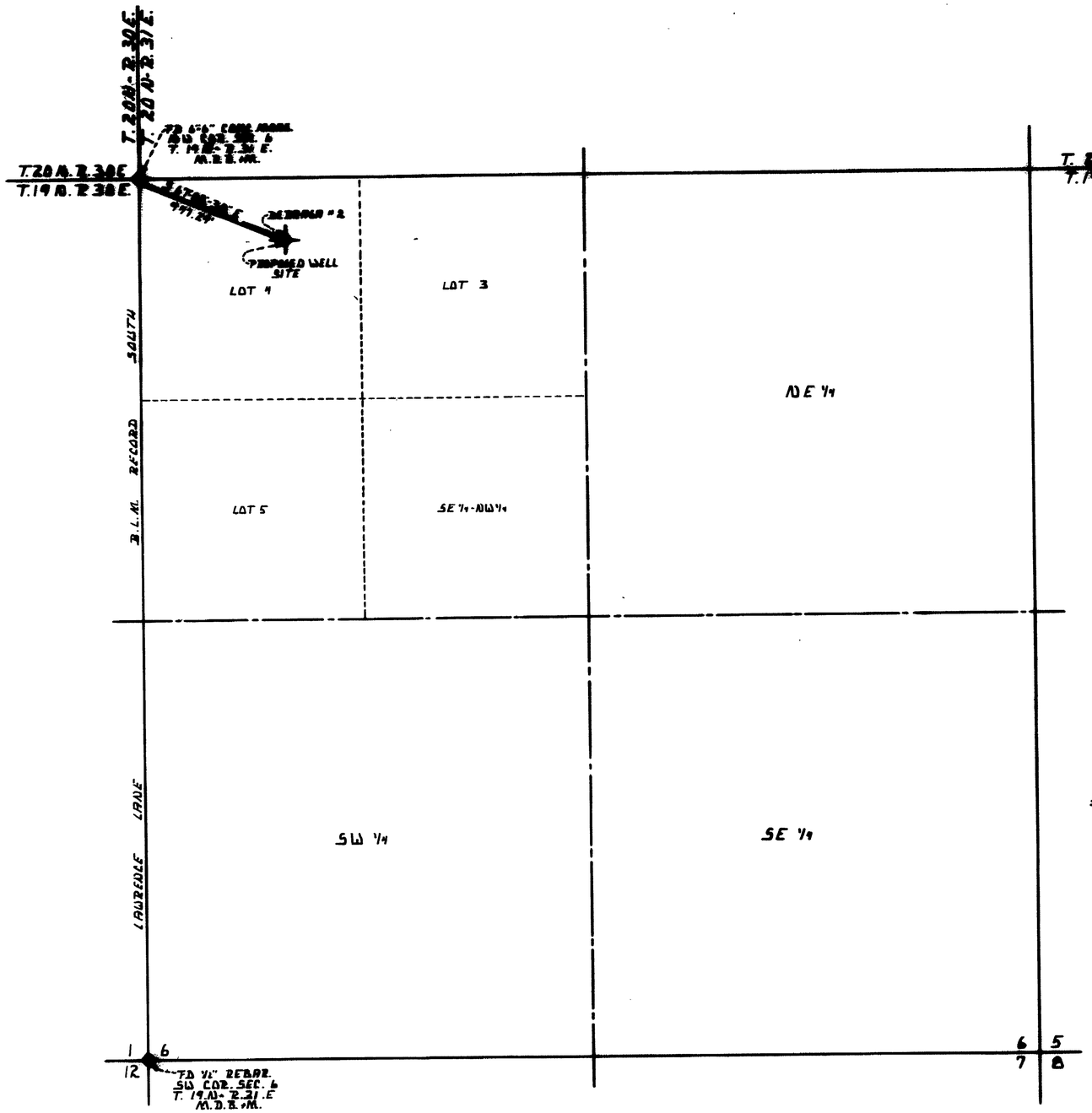

- SEC. 6 T. 19 N.- R. 31 E. M.D.B.&M.-

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER AND STEAM FOR GENERATING ELECTRIC POWER.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME DETAILED THE 12TH DAY OF March AND THE 27TH DAY OF March 1978 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS USED TO DIVERT WATER AND STEAM FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY

UNION OIL COMPANY OF CALIFORNIA

FOR THE PURPOSE OF GENERATING ELECTRIC POWER; THAT THE PROPOSED POINT OF DIVERSION PROPOSED WELL SITES DESERGER #2 IS FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY R.L.S. 7251 S.U.R.S. 330

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF April, 1978. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

SANDY A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar. 22, 1982

Sandy A. Fitzpatrick
NOTARY PUBLIC

- SCALE - 1" = 400 FT.

BASIS OF BEARING SOUTH ON WEST LINE OF SEC. 6 T. 19 N.-R. 31 E M.D.B.&M.

-NOTE- FOR PLANE OF USE SEE SHEET 2 & 2 OF APPLICATION TO APPROPRIATE WATER AND STEAM BY UNION OIL COMPANY OF CALIFORNIA UNDER SERIAL NO. 30682-30688

P.O.U. ON

- SCALE - 1" = 400 FT.

0 660 1320 1980 2640

37607

FILED
OCT 15 1979
STATE ENGINEER'S OFFICE

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER AND STEAM FOR GENERATING ELECTRIC POWER
BY. UNION OIL COMPANY OF CALIFORNIA
FROM. DESERGER #2-PROPOSED WELL SITE

DRAWN BY. DATE. MARCH 29, 1978 SCALE. 1" = 400 FT.

SUBMITTED BY. LOWELL D. EMERY R.L.S. 7251 S.U.R.S. 330 P.O. BOX 84 FALLON, NEVADA 89406

SAR 2 PM 2 32

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