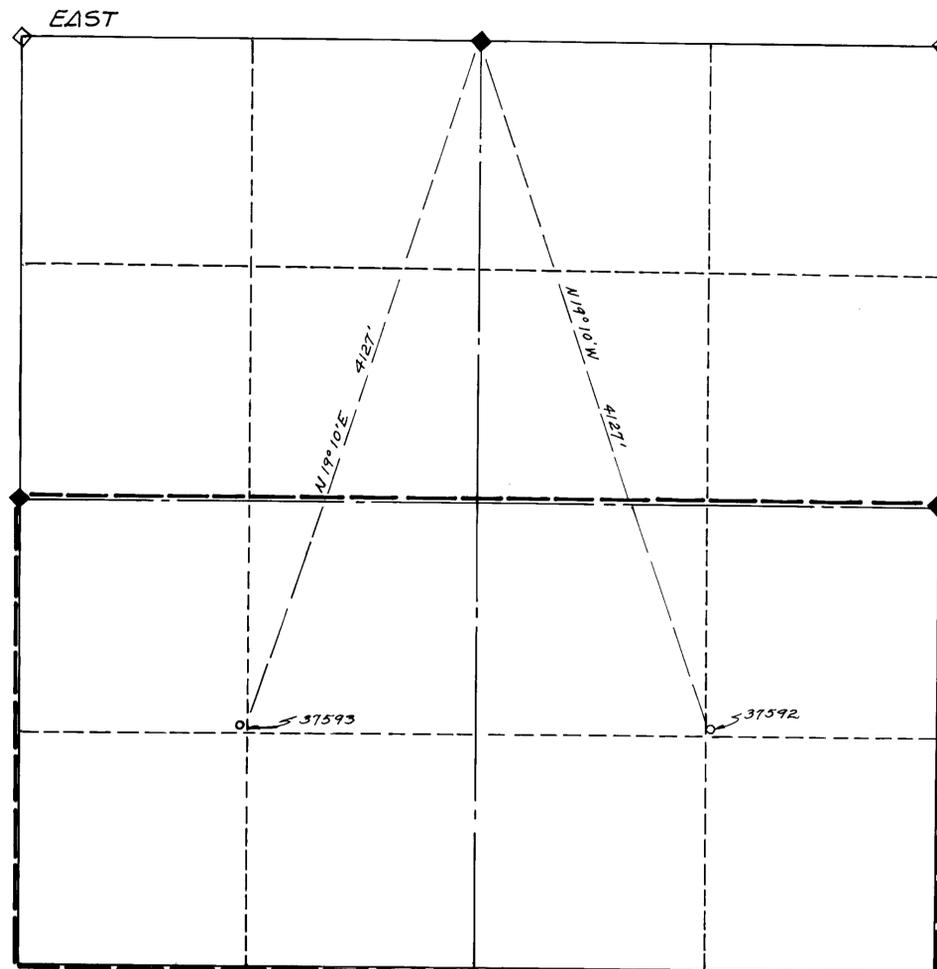


STATE OF NEVADA }  
 COUNTY OF CLARK } SS.

I, DAVID F. CAUSEY, Registered Professional Engineer and Land Surveyor, NEVADA Certificate No. 1811 and STATE WATER-RIGHT Surveyor, No. 494, as agent for CAUSEY ENGINEERING SERVICE, being first duly sworn, depose and say that this map, consisting of one sheet

has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), on 7<sup>th</sup> day of Nov., 1979; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Nye County, by Gary Wayland Vassar for irrigation & domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.



SEC. 12, T-16-S, R-48-E, M.D.M.

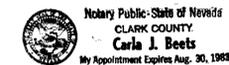


*David F. Causey*

DAVID F. CAUSEY  
 State Water Right Surveyor No. 494

Subscribed and sworn to before me this 7<sup>th</sup> day of  
 November, 1979.

*Carla J. Beets*  
 Notary Public in and for Clark County and State



L E G E N D

— Township line	— Tie Lines
— Section line	— Roads
--- Quarter-Section ln.	--- Fences
--- Sixteenth-Section ln.	--- Railroads
--- Place of Use	--- Buildings
◇ Section Corner Fnd	○ Well
● Quarter Corner Fnd	
● Monument Station	
~ Rivers or Perpetual Streams	
~ Main Supply Ditches or Canals	
~ Secondary or Lateral Ditches	
~ Dams, Bridges	
~ Intersecting Ditches or Canals	
~ Traverse Lines	

Scale In Feet  
 0 500 1000

MAP TO ACCOMPANY APPLICATION APPROPRIATE WATER  
 FOR IRRIGATION & DOMESTIC USE  
 IN SECT. 12, T-16-S, R-48-E, M.D.M.,  
 NYE COUNTY, NEVADA.  
 BY GARY WAYLAND VASSAR  
 CAUSEY ENGINEERING SERVICE  
 P.O. BOX 14846 Las Vegas, Nevada 89114.  
 Phone 702-871-6306  
 Job No. 7205-6 37593 37592

NOV 15 PM 2'09 FILED  
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 STATE ENGINEER'S OFFICE

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