

SECTION 1 & 12 , TOWNSHIP 12 SOUTH , RANGE 65 EAST ,  
 M. D. B. & M.  
 CLARK COUNTY , NEVADA .

STATE OF NEVADA  
 COUNTY OF CLARK

I, RICHARD N. BRAND, BEING FIRST DULY SWORN,  
 DEPOSE AND SAY THAT THIS CONSISTING OF 1 SHEET NUM-  
 BERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY  
 DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A  
 SURVEY MADE UNDER MY SUPERVISION AND DIRECTION BE-  
 TWEEN THE 29 DAY OF OCT AND THE 30 DAY OF OCT  
 1979, THAT IT TRULY AND CORRECTLY REPRESENTS THE  
 PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT  
 WATER FROM UNDERGROUND  
 IN CLARK COUNTY BY JACK D. JENSEN & RAYMOND D. JENSEN

FOR IRRIGATION PURPOSES, THAT THE PROPOSED POINT OF  
 DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE  
 DIVERTING CHANNEL, ALL RESERVOIRS OF BASINS THE LOCATION  
 AND NAMES OF ALL WORKS WHICH WILL CROSS OR CONNECT  
 WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS,  
 SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO  
 BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED  
 THEREON

*Richard N. Brand* 516  
 RICHARD N. BRAND

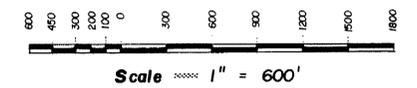
SUBSCRIBE AND SWORN TO BEFORE ME  
 THIS 1 DAY OF NOV. 1979  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

SEAL

*Harle E. Winslow*  
 HARLE E. WINSLOW  
 MY COMMISSION EXPIRES ON NOV. 28 1982

BASIS OF BEARINGS

— USED COMPASS BEARINGS DUE TO LACK  
 OF SURVEY MONUMENTS.



RECEIVED

NOV 6 1979  
 Div. of Water Resources  
 Branch Office - Las Vegas, Nev.

FILED  
 STATE ENGINEER'S OFFICE

37565.66

MAP  
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR  
 IRRIGATION  
 BY JACK D. JENSEN & RAYMOND D. JENSEN  
 # 37565 # 37566  
 FROM UNDERGROUND (SOURCE)

GRID ENGINEERING, INC. 4040 W. PIONEER SUITE 206 LAS VEGAS, NEVADA (702) 873-6606

DRAWN: [Signature] SCALE: 1" = 600' DATE: 11-1-79

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