

AL CAP  
CLARK COUNTY  
RLS 2050

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T. 15 S., R. 67 E.  
M.D.B. & M.

**BASIS OF BEARINGS**

S 88° 24' 15" E BEING THE SOUTH LINE OF SECTION 15, T15S,  
R67E. MDB&M, AS SHOWN ON RECORD OF SURVEY,  
RECORDED IN BOOK 31, PAGE 49, CLARK COUNTY RECORDERS  
OFFICE, LAS VEGAS, NEV.

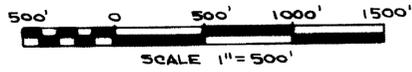
STATE OF NEVADA SS  
COUNTY OF CLARK

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 26<sup>TH</sup> DAY OF AUGUST, 1979; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY RAYMOND C. WHITAKER FOR DOMESTIC AND IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Kenneth D. Farrimond*  
STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 6<sup>TH</sup> DAY OF September 1979.

*Quincy M. Bels*  
NOTARY PUBLIC



OFFICE  
STATE ENGINEER

1979 SEP 11 AM 8 15

**FILED**  
SEP 7 1979  
STATE ENGINEER'S OFFICE

MAP  
FOR APPLICANTS  
FOR WATER RIGHTS  
& DOMESTIC  
WATER IN CLARK COUNTY, NEVADA  
BY RAYMOND C. WHITAKER  
FOR UNDERGROUND SOURCE

WATER APPLICATION NUMBER 37385

37385