

AL CAP
CLARK COUNTY
RLS 2050

T. 15 S., R. 67 E.
M.D.B. & M.

BASIS OF BEARINGS

S 88° 24' 15" E BEING THE SOUTH LINE OF SECTION 15, T15S,
R. 67E. MDB & M, AS SHOWN ON RECORD OF SURVEY,
RECORDED IN BOOK 31, PAGE 49, CLARK COUNTY RECORDERS
OFFICE, LAS VEGAS, NEV.

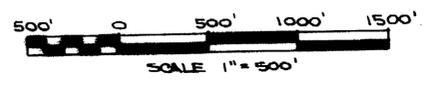
STATE OF NEVADA SS
COUNTY OF CLARK

I, KENNETH D. FARRMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE
AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY
DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE
BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 26TH DAY OF
AUGUST, 1979; THAT IT TRULY AND ACCURATELY REPRESENTS THE
PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND
WATER IN CLARK COUNTY, NEVADA BY FRANCIS FILLERUP FOR DOMESTIC AND
IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE
LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER
LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE
SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Kenneth D. Farrmond
STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE
COUNTY OF CLARK, STATE OF NEVADA, ON THIS 6TH DAY OF September 1979.

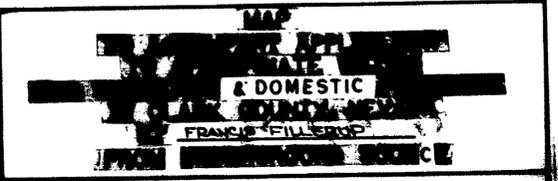
Raymond M. Bobb
NOTARY PUBLIC
NOTARY PUBLIC
STATE OF NEVADA
COMMISSION EXPIRES 12/31/80



OFFICE
STATE ENGINEER

1979 SEP 11 AM 8 15

FILED
SEP 7 1979
STATE ENGINEER'S OFFICE



WATER APPLICATION NUMBER 27380

37380