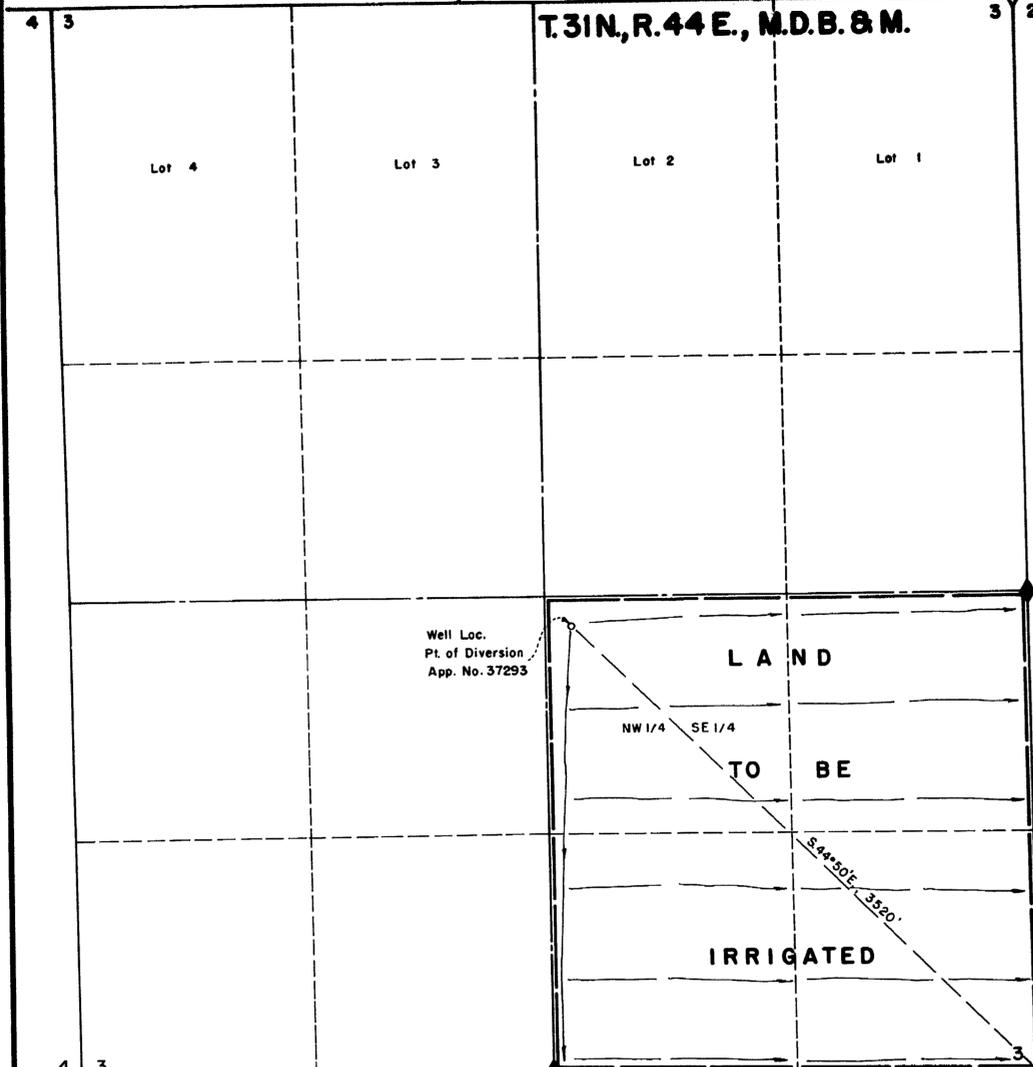


T.32N.,R.44E.,M.D.B.&M. 34 35

T.31N.,R.44E.,M.D.B.&M.

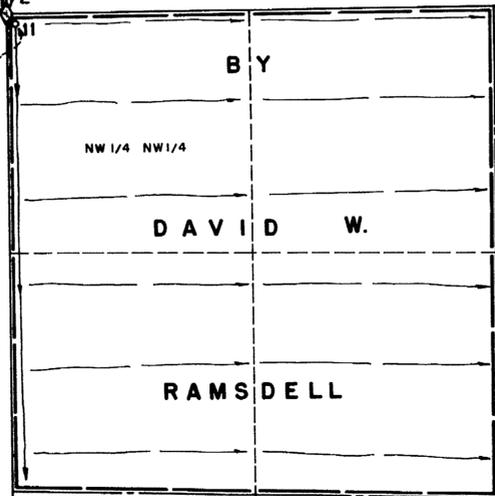


1/4 COR. FOUND: Iron pipe with brass cap, properly stamped by B.L.M. C.S. - 1967

COR. FOUND: Iron pipe with 3/2" brass cap, properly stamped by B.L.M. C.S. - 1967

(Basis of Bearings - N. 0° 17' W. Township Plat)

Pt. of Diversion App. No. 37294 Well Loc. - Tie N.44°50'W., 75'



STATE OF NEVADA } ss.
County of White Pine }

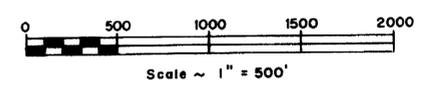
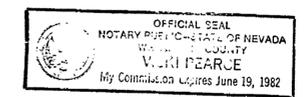
I, Arnold C. Wood, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, between the 1st day of August and the 5th day of August 1979; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Lander County, by David W. Ramsdell for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Arnold C. Wood
State Water Right Surveyor

Subscribed and sworn to before me this 2nd day of Aug, 1979.

Vicki Pearce

Notary Public in and for White Pine County, Nevada.



FILED
AUG 31 1979
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR IRRIGATION & DOMESTIC
BY DAVID W. RAMSDELL
FROM UNDERGROUND SOURCES**

Aug. 1979

OFFICE
STATE ENGINEER

37293 37294