



T. 14 S., R. 66 E.  
M.D.B. & M.

**BASIS OF BEARINGS**

N 89° 40' 10\" E - BEING THE BEARING OF THE NORTH SECTION  
LINE OF SECTION 35, T. 14 S., R. 66 E., M.D.B. & M. AS SHOWN ON  
RECORD OF SURVEY, CLARK COUNTY, NEV. RECORDS OF FILE 19,  
PAGE 72

STATE OF NEVADA  
COUNTY OF CLARK

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 18<sup>TH</sup> DAY OF AUGUST, 1979; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY GERALD N. LEAVITT FOR DOMESTIC AND IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Kenneth D. Farrimond*  
STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 23<sup>rd</sup> DAY OF August, 1979.

*Juan L. Baker*  
NOTARY PUBLIC



OFFICE  
STATE ENGINEER  
1979 AUG 29 PM 3 45

**FILED**  
AUG 27 1979  
STATE ENGINEER'S OFFICE

37210

**MAP**  
**FOR PERMIT APPLICATION**  
**FOR DOMESTIC**  
**AND IRRIGATION PURPOSES**  
**IN CLARK COUNTY, NEVADA**  
**BY GERALD N. LEAVITT**  
**FROM UNDERGROUND SOURCE**

WATER APP. # 37210

37210