

T. 14 S., R. 66 E.  
M.D.B. & M.

**BASIS OF BEARINGS**

S 89° 51' 00" W - BEING THE BEARING OF THE NORTH SECTION  
LINE OF SECTION 5, T. 14 S., R. 66 E., M.D.B. & M. AS SHOWN ON  
GOVERNMENT SURVEY OF THIS TOWNSHIP DATED 1881

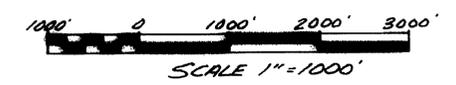
STATE OF NEVADA  
COUNTY OF CLARK

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 27 DAY OF AUGUST, 1979; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY MICHAEL E. LEAVITT FOR DOMESTIC AND IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Kenneth D. Farrimond*  
STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 13 DAY OF August 1979.

*Deborah M. Bobb*  
NOTARY PUBLIC



MAP  
FOR WATER RIGHT AFFILIATION  
& DOMESTIC  
CLARK COUNTY, NEVADA  
BY MICHAEL E. LEAVITT  
FROM UNDERGROUND SOURCE

FILED  
Aug. 27, 1979  
COUNTY ENGINEER'S OFFICE

1979 AUG 20 PM 2 14

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