

T. 14 S., R. 66 E.  
M.D.B. & M.

**BASIS OF BEARINGS**

N 89° 40' 10" E - BEING THE BEARING OF SOUTH SECTION  
LINE OF SECTION 26, T. 14 S., R. 66 E., M.D.B. & M. AS SHOWN ON  
RECORD OF SURVEY, CLARK COUNTY RECORDS FILE 14, PAGE 72

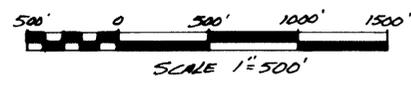
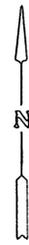
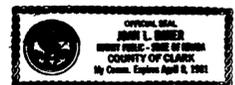
STATE OF NEVADA  
COUNTY OF CLARK

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 18<sup>TH</sup> DAY OF AUGUST, 1979; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY LEE M. EARL FOR DOMESTIC AND IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Kenneth D. Farrimond*  
STATE WATER RIGHT SURVEYOR NO. 52

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 23<sup>rd</sup> DAY OF August 1979.

*Jean L. Baker*  
NOTARY PUBLIC



**FILED**  
AUG 27 1979  
STATE ENGINEER'S OFFICE

1979 AUG 29 PM 3 45

37204  
MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR IRRIGATION & DOMESTIC PURPOSES  
IN CLARK COUNTY, NEVADA  
BY LEE M. EARL  
FROM UNDERGROUND SOURCE

WATER APP. # 37204

37204