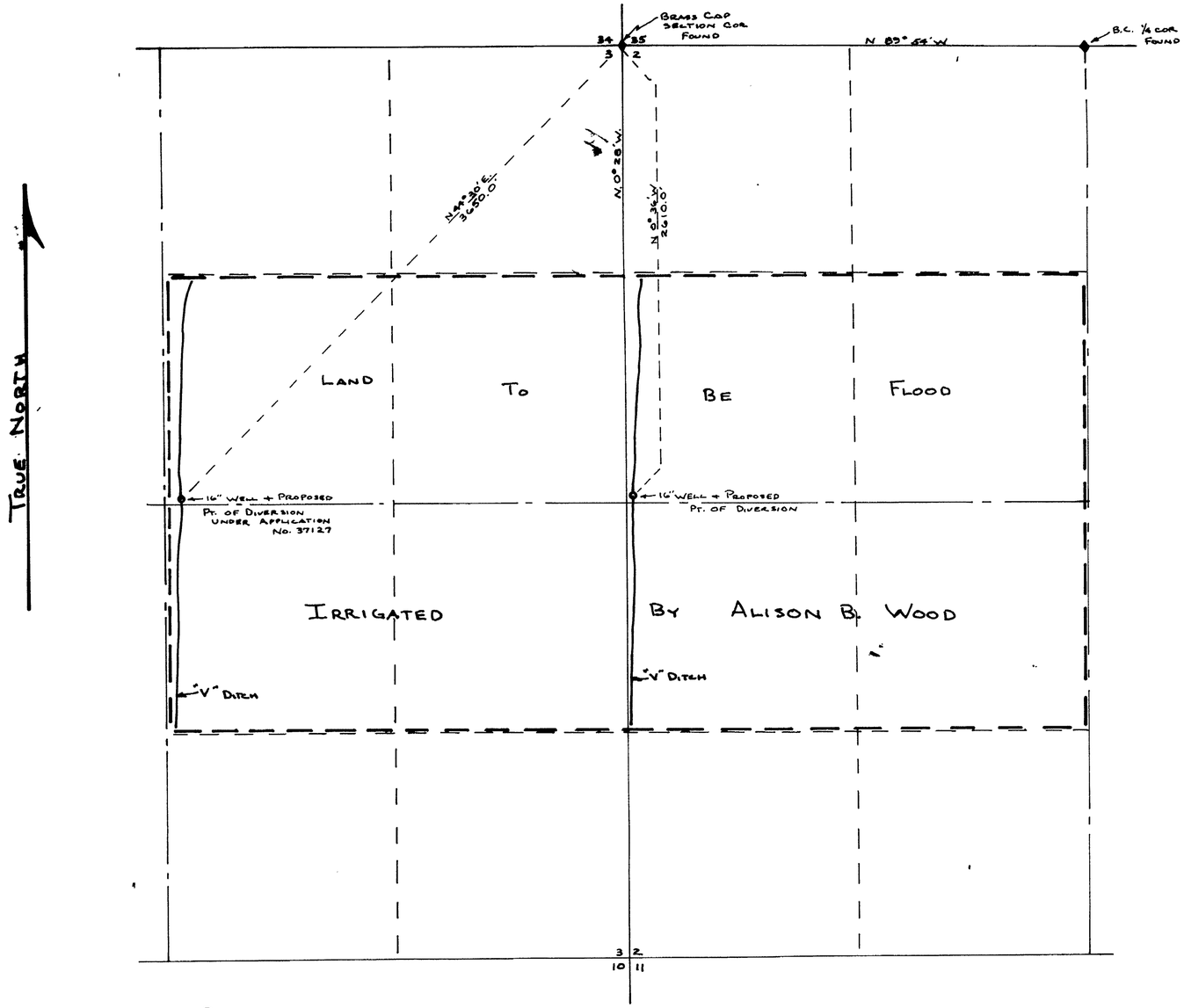
SECTIONS 2+3 T.26N., R.64E. M.D. MER NEVADA



STATE OF NEVADA } ss.
County of White Pine }

I, Arnold C. Wood, being first duly Sworn, depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 10th day of August; that it truely + correctly represents the proposed location + extent of the works used to divert water from UNDERGROUND SOURCES in ELKO Co., by ALISON B. WOOD for irrigation + Domestic purposes. That the proposed point of diversion, the approximate location + size of the diverting channel, all reservoirs or basins, the location + names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully + correctly designated thereon

Arnold C. Wood
STATE WATER RIGHT SURVEYOR

Subscribed + Sworn to before me this 16th day of August 1979

Dorothy G. Perkins

DOROTHY G. PERKINS
Notary Public - State of Nevada
White Pine County
My Commission Expires Jan. 28, 1980

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL

0 200' 400' 800' 1200' 1600' 2000'
100' 300'

OFFICE
STATE ENGINEER

FILED
Aug. 17, 1979
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: IRRIGATION + DOMESTIC
BY: ALISON B. WOOD
FROM: UNDERGROUND SOURCES
SCALE 1" = 400'
SURVEY + MAP BY A.C. WOOD
R.L.S. 3144 AUG. 1979

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