



T. 34 N. R. 35 E.
M. D. B. & M.

STATE OF NEVADA } SS
COUNTY OF HUMBOLDT }

I, Edward A. Budson, being first duly sworn, depose and say that this map, consisting of _____, has been correctly drawn to the designated scale from field notes of a survey _____ (made or under my supervision and direction), ON THE 6TH DAY OF APRIL, 1979, that it

truly and correctly represents the proposed location and extent of the works used to divert water from _____ UNDERGROUND in _____ PERSHING County, by _____ EDWARD A. BUDSON for _____ IRRIGATION & DOMESTIC

That the proposed point of diversion, the location and size of the diverting channel, all reservoirs and basins, location and description of all measuring devices, and the boundary of all lands SHOWING BY 40 ACRE SUBDIVISIONS THE LANDS TO BE IRRIGATED

and the location and names of all other works or streams which are affected by or connected with said works are fully and correctly designated therein.

Edward A. Budson
State Water Right Surveyor No. 778
4/10/79
1979 No. 625 Nevada

Subscribed and sworn to before me this 10th day of April, 1979
Robert Jackson

ROBERT JACKSON
Notary Public, State of Nevada
Humboldt County
My Commission Expires April 23, 1979



FILED
APR 11 1979
STATE ENGINEER'S OFFICE

37107
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR IRRIGATION & DOMESTIC
BY EDWARD A. BUDSON
FROM UNDERGROUND
IN HUMBOLDT COUNTY NEVADA

37107