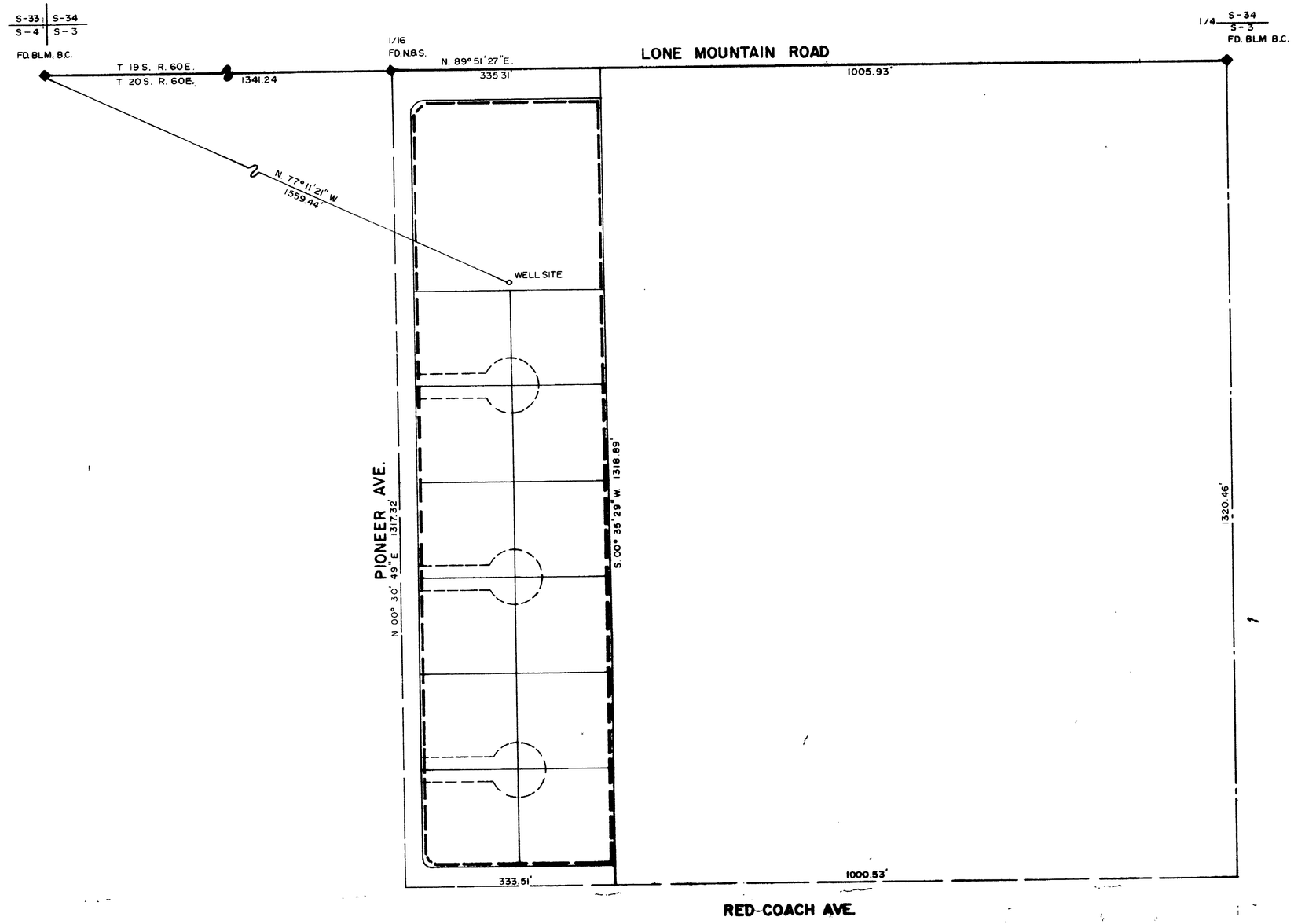

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DIRECTION THIS 20 DAY OF FEBRUARY, 1979, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY ROBERT ASHTON FOR QUASI-MUNICIPAL USE PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED FOR USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
STATE WATER RIGHT SURVEYOR #515

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF February, 1979.

Bobbie Jo Reynolds
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES November 26, 1979

Notary Public-State of Nevada
CLARK COUNTY
Bobbie Jo Reynolds
My Commission Expires Nov. 26, 1979

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36896 — 44425

FILED
JUL 19 1979
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
FILED

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL USE (12 HOMES)
BY
ROBERT ASHTON
FROM
AN UNDERGROUND SOURCE
IN CLARK COUNTY

44425 36896