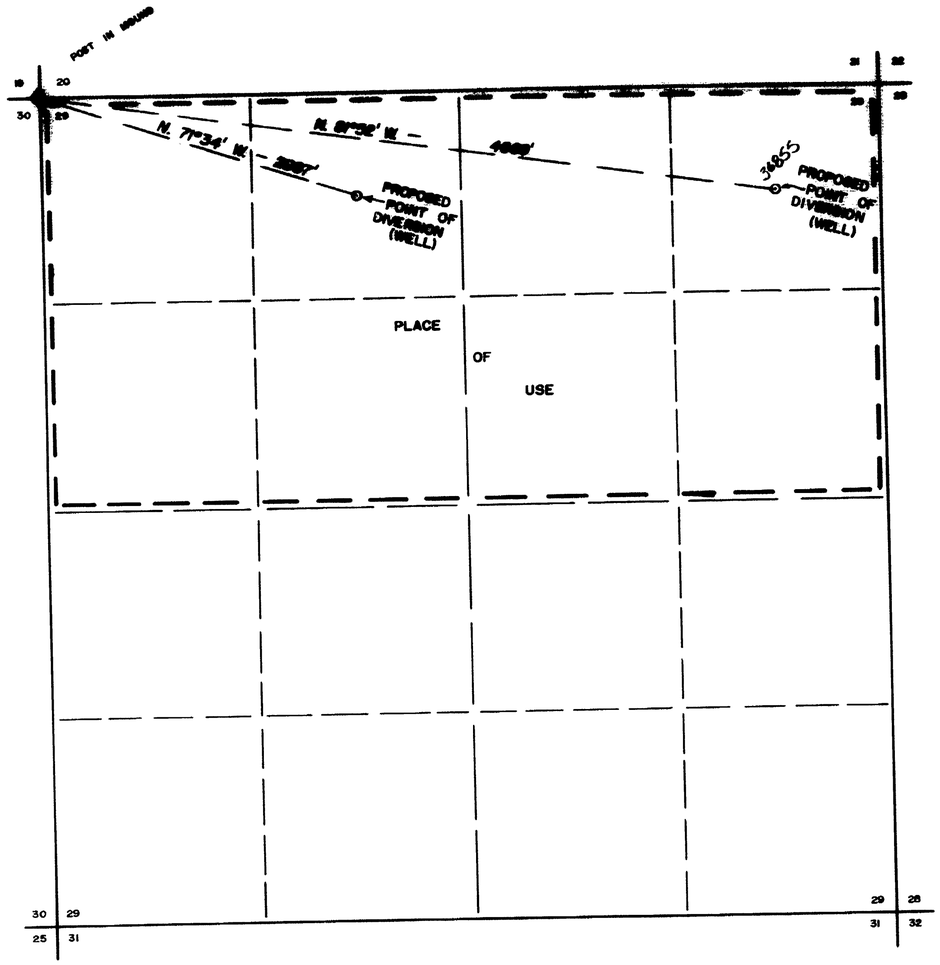

Basis of bearings shown on this map is Government plat No. 2836, dated 1946.

STATE OF NEVADA
COUNTY OF CLARK ss:

I, Ernest E. Walker, Sr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 25th day of May, 1979, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County by HARRIS A. HANSEN for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

State Water Right Surveyor No. 275

Subscribed and sworn to before me this fourth day of June, 1979.

Notary Public in and for Nevada

NELLIE S. HASS
NOTARY PUBLIC-NEVADA
CARSON CITY
My Commission Expires Aug. 14, 1981

SCALE: 1 INCH = 500 FEET

500 0 660 1320 2640

36855

FILED
JUN 11 1979
OFFICE
STATE ENGINEER

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY
HARRIS A. HANSEN
FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM
AN UNDERGROUND SOURCE

36855