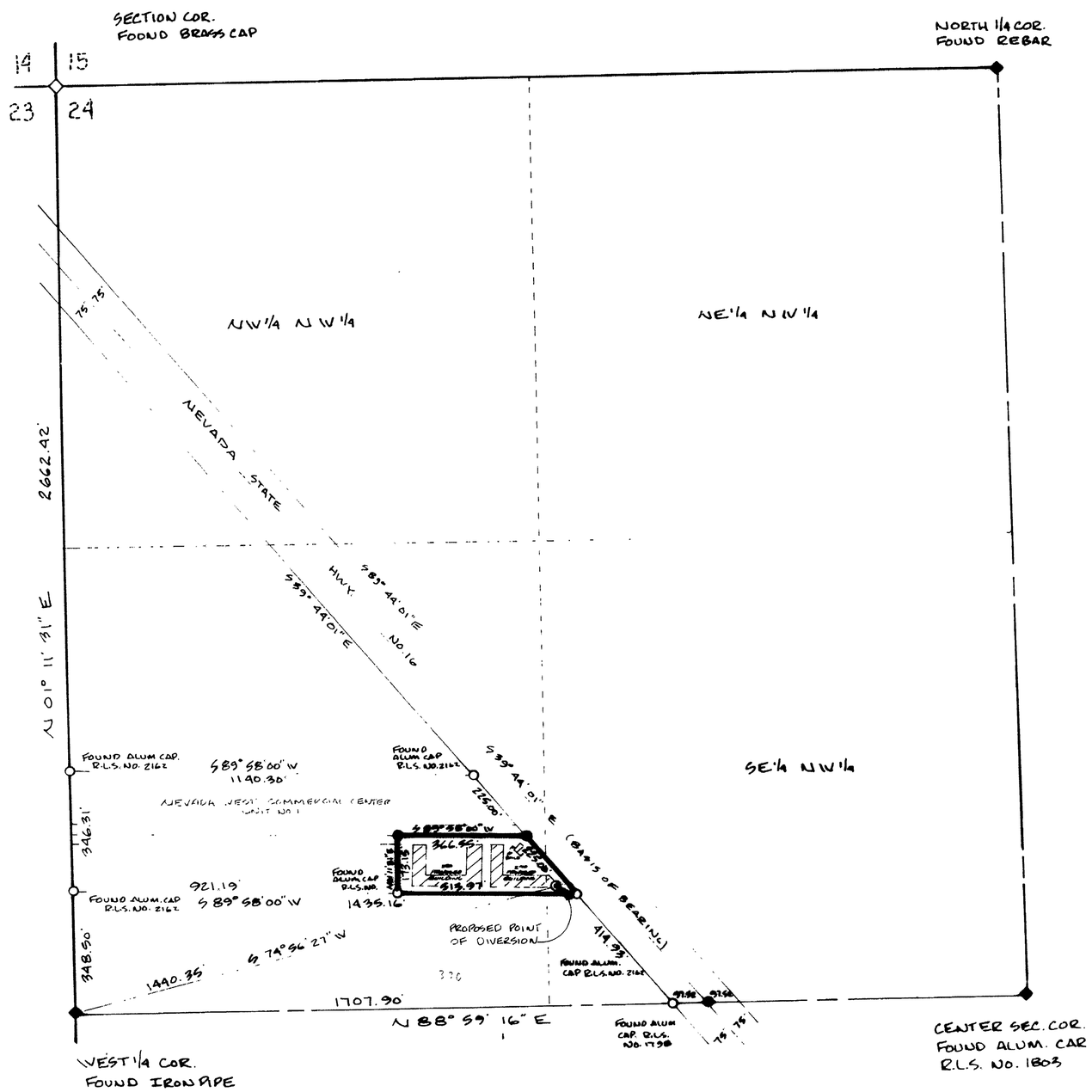
PORTION OF NORTHWEST QUARTER (NW¼) SECTION 24 TOWNSHIP 20 SOUTH RANGE 54 EAST

M.D.M. NYE COUNTY, NEVADA



SCALE 1" = 200'

SURVEYORS CERTIFICATE....

I. PHILLIP B. MCVEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN JAN 10 AND JAN. 11, 1979 TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS AND PROPOSED LOCATION OF THE PLACE OF USE BY ACACIA DEVELOPMENT CORP. JAMES E. LAUTE - PRESIDENT FOR COMMERCIAL AND DOMESTIC PURPOSES, THAT THE POINT OF DIVERSION AND THE BOUNDARIES OF ALL LANDS ARE SHOWING BY 40 ACRES (OR LESS) WITHIN THE AREAS WHERE THE WATER IS TO BE BENEFICIALLY USED ARE FULLY AND CORRECTLY DESIGNATED.

Phillip B. McVey
PHILLIP B. MCVEY
STATE WATER RIGHT SURVEYOR
CERTIFICATE No. 327

ACKNOWLEDGEMENT....

STATE OF NEVADA } SS.
COUNTY OF CLARK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF JAN., 1979

Wm. C. Singleton
NOTARY PUBLIC

MY COMMISSION EXPIRES 7-31-82

Notary Public - State of Nevada
CLARK COUNTY
Wm. C. Singleton
My Commission Expires July 31, 1982

LEGEND....

- ◇ SECTION CORNER
- ◆ QUARTER SECTION CORNER
- ○ FOUND EXISTING AS INDICATED
- ● SET REBAR

BASIS OF BEARING...

SOUTH 39° 44' 01" EAST BEING THE CENTERLINE OF NEVADA STATE HIGHWAY No. 16 AS SHOWN ON NEVADA STATE HIGHWAY MAPS PROJECT NO. S-538 (4) SHEET 19 OF 38.

SCALE 1" = 200'

36868

FILED
MAY 31 1979
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

— MAP —
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES FROM UNDERGROUND SOURCE BY. ACACIA DEVELOPMENT CORP.
JAMES E. LAUTE - PRES.

36868