

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
30	NE 1/4 NW 1/4	42	40	7.2 ac.	ALFALFA
"	NW 1/4 NE 1/4	"	"	19.4 ac.	"
"	SE 1/4 NW 1/4	"	"	12.2 ac.	"
"	SW 1/4 NE 1/4	"	"	31.7 ac.	"
"	NE 1/4 SW 1/4	"	"	11.7 ac.	"
"	NW 1/4 SE 1/4	"	"	33.6 ac.	"
TOTAL				115.8 acres	

30	SW 1/4 SE 1/4	42	40	30.8 ac.	MEADOW HAY
"	SE 1/4 SE 1/4	"	"	10.3 ac.	"
31	NW 1/4 NE 1/4	"	"	34.1 ac.	"
"	NE 1/4 NE 1/4	"	"	19.9 ac.	"
"	SW 1/4 NE 1/4	"	"	33.5 ac.	"
"	SE 1/4 NE 1/4	"	"	19.6 ac.	"
TOTAL				148.2 acres	



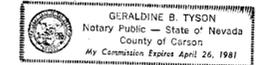
STATE OF NEVADA S.S.
 COUNTY OF CARSON CITY

I, **B. J. VASEY** BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 12th DAY & THE 13th DAY OF FEBRUARY, 1979, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN HUMBOLDT COUNTY, BY NEVADA FIRST CORPORATION FOR IRRIGATION & DOMESTIC PURPOSES UNDER PERMITS 26061 AND 26059. THAT THE POINT OF DIVERSION, THE LOCATION OF THE DIVERTING CHANNEL, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE WORKS, AND THE BOUNDARIES OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

B. J. Vasey
 STATE WATER RIGHT SURVEYOR NO. 306

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF FEBRUARY, 1979. NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Geraldine B. Tyson



CERTIFICATE NO. 10403 ISSUED 1/26/82
 SCALE 1" = 500'
 500 0 500 1000 1500

FILED
 FEB 20 1979
 STATE ENGINEER'S OFFICE

MAP
 TO SUPPORT THE PROOF OF BENEFICIAL USE UNDER PERMIT 26059 AND AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND A PORTION OF THE PLACE OF USE UNDER PERMIT 26061 FOR IRRIGATION AND DOMESTIC PURPOSES BY **NEVADA FIRST CORPORATION** FROM AN UNDERGROUND SOURCE IN HUMBOLDT COUNTY, NEVADA

VASEY ENGINEERING CO., INC.
 VALLEY PROFESSIONAL CENTER
 P.O. BOX 1164 MINDEN, NEVADA 89423
 (702) 782-2382 (702) 782-5642

T.42N., R.40E,
 M.D.B.&M.

26059 P80 FILED FEB 20, 1979

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