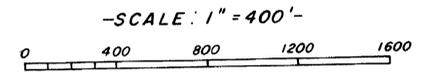
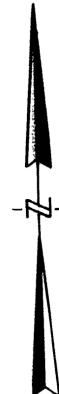
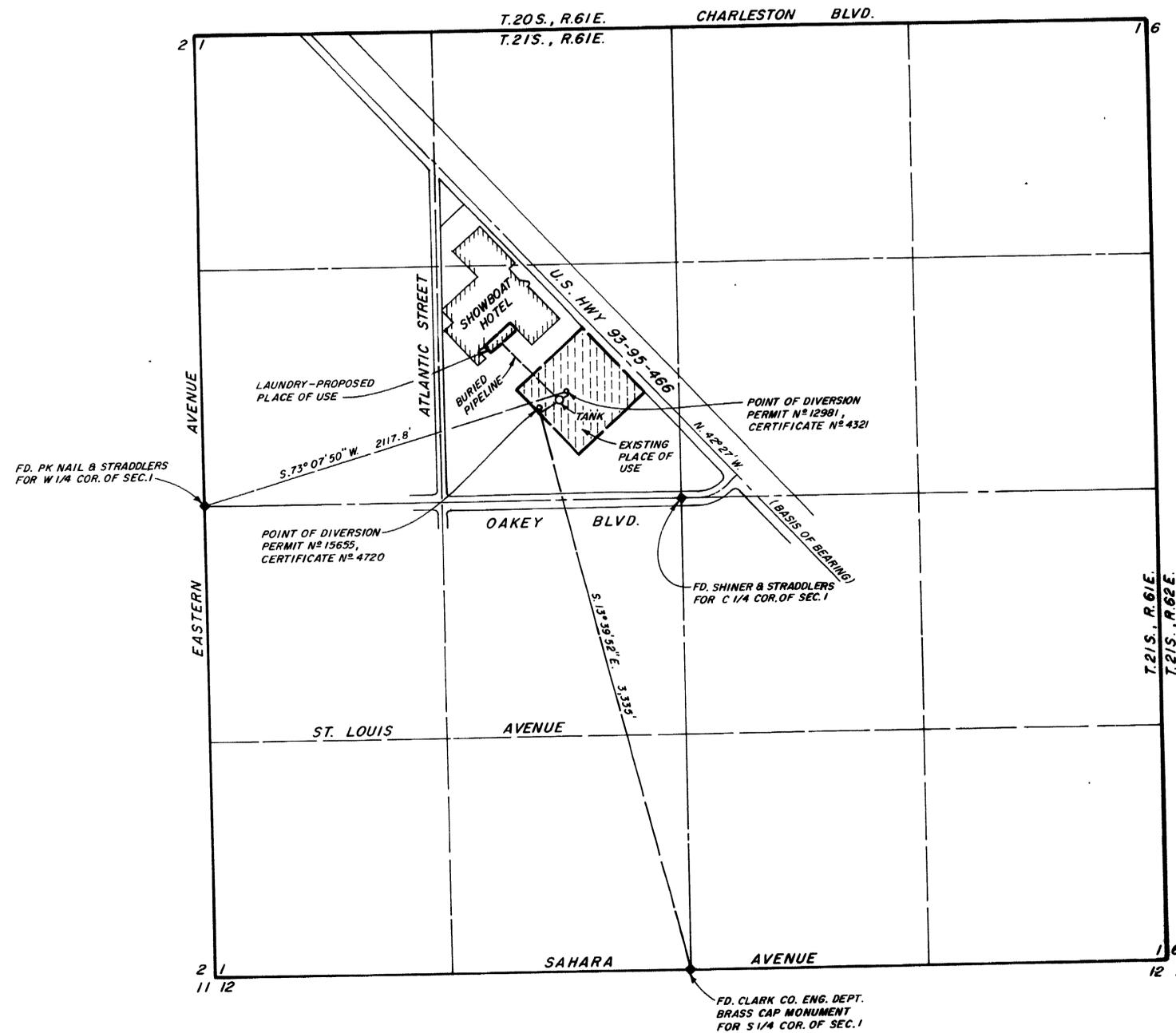


SECTION 1, T.21S., R.61E., M.D.B. & M. CLARK COUNTY, NEVADA



- NOTE -

BASIS OF BEARING: N. 42° 27' W., THE CENTERLINE OF U.S. HIGHWAY 93-95-466,
AS PER NEVADA STATE HIGHWAY DEPARTMENT.

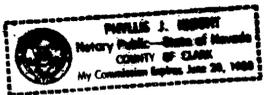
STATE OF NEVADA }
COUNTY OF CLARK } SS

I, R. LEROY GIVENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THIS 6TH DAY OF FEBRUARY, 1979, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY SHOWBOAT, INC. FOR QUASI-MUNICIPAL (HOTEL LAUNDRY) USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R. Leroy Givens
STATE WATER RIGHT SURVEYOR No. 378

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF Feb., 1979.

Phillip J. Grogan
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA



MY COMMISSION EXPIRES June 20, 1980

36759 - - -

**MAP TO ACCOMPANY APPLICATION
FOR
CHANGE IN PLACE AND MANNER OF USE
OF
PERMIT No. 12981, CERTIFICATE No. 4321
AND
PERMIT No. 15655, CERTIFICATE No. 4720
BY
SHOWBOAT, INC.
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA**

FILED
Feb. 12, 1979
CLARK COUNTY, NEVADA

1979 FEB 12 PM 2 55

1979 FEB 25 PM 2 45

36759 36759