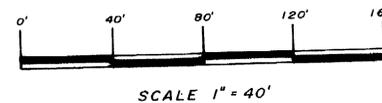
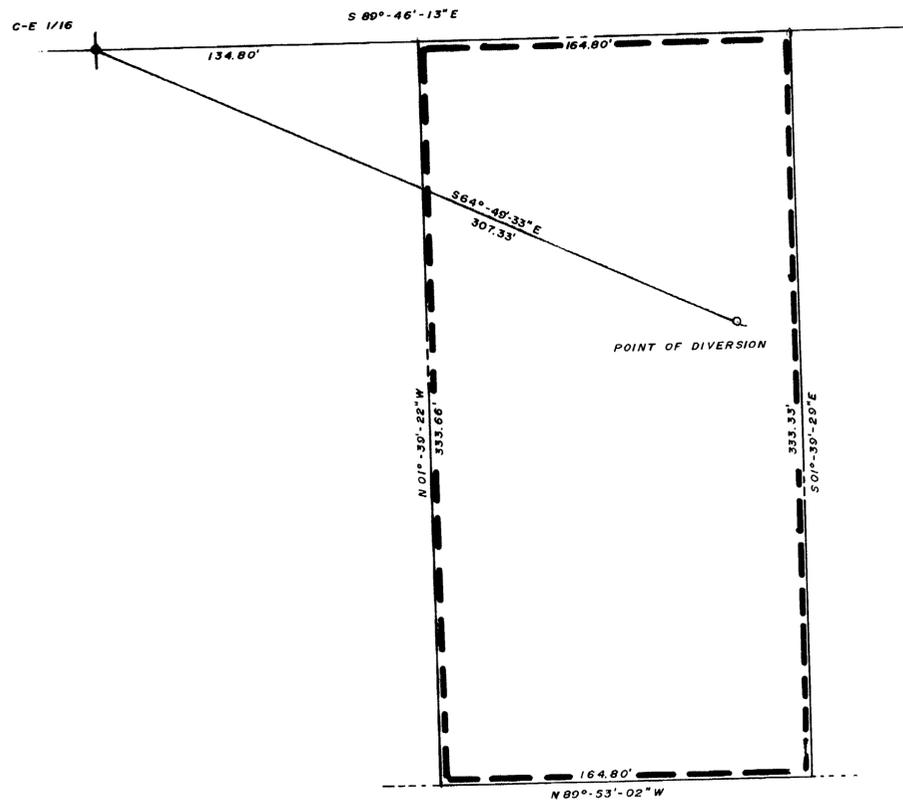
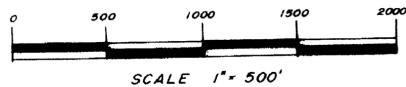
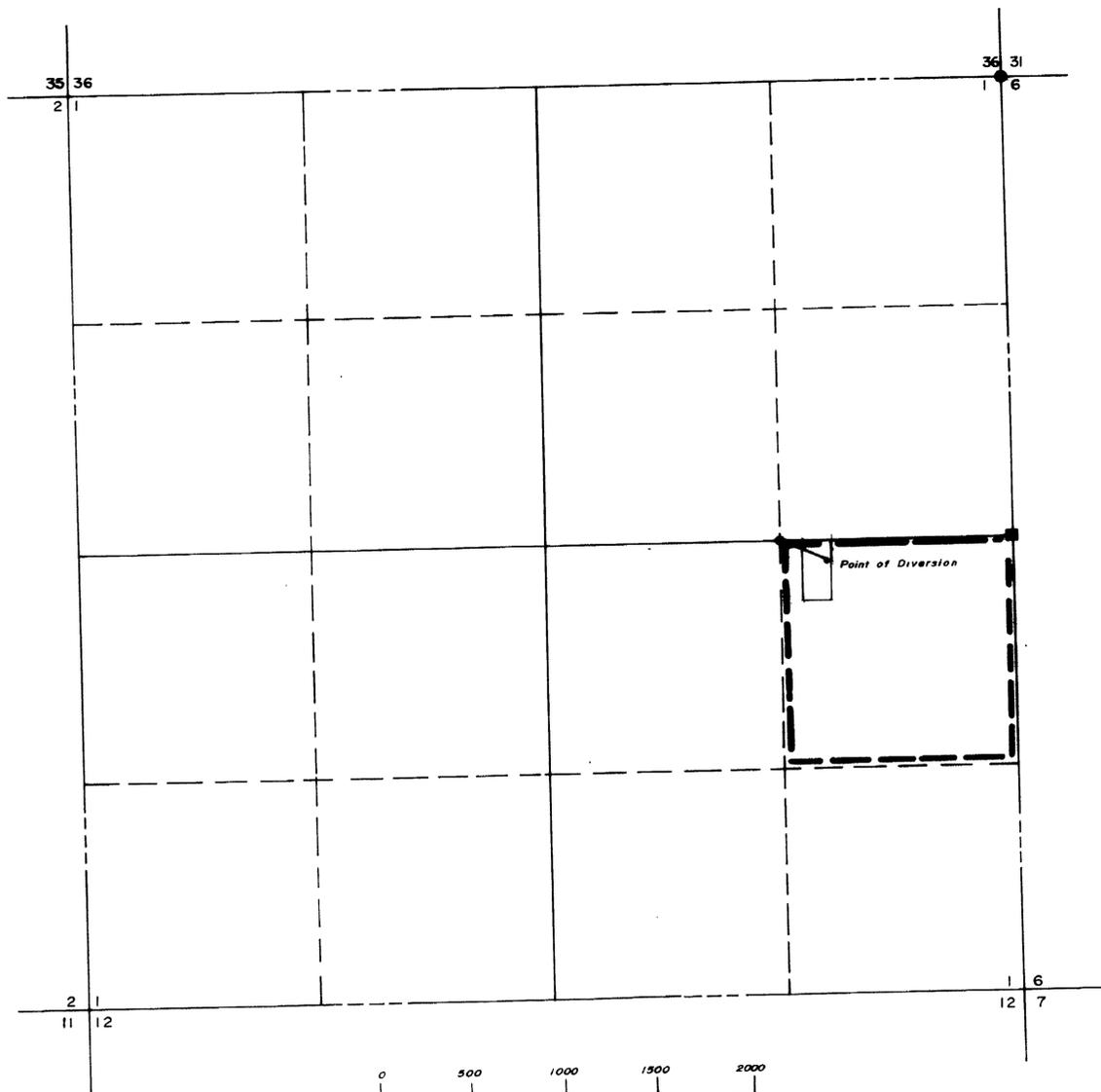


SECTION 1, T.22S., R.61 E., MDM.



LEGEND

- ⊕ FND. CON. MON.
- ⊞ FND. HUB & TACK
- ⚡ FND. RR. SPIKE

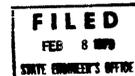
BASIS OF BEARINGS

The basis of bearings for this survey is the North line of the SE 1/4 of Section 1, T.22S., R.61E., M.D.M.; as shown as S89°-46'-13"E in file 4, page 2 of Surveys, on file in the Office of the Recorder, Clark County, Nevada.

SURVEYOR'S CERTIFICATE

I Ben G. Sweet Jr., first being duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from notes of a survey made by me and completed on the 29th day of January, 1979; and that it correctly represents the proposed location and extent of works to divert water from Las Vegas Artesian Basin in Clark County, Nevada, by Martha H. Hutchinson for Quasi-Municipal Domestic Use; that the proposed point of diversion, the approximate location of the diverting channel and all other works which will cross or connect with the proposed works are fully and correctly shown hereon.

Ben G. Sweet Jr.
Ben G. Sweet Jr. - State Water Right Surveyor No. 322



Subscribed and sworn before me on this 5TH day of February, 1979.

Kurt R. Segler
Kurt R. Segler

My commission expires: Oct. 26, 1980



36684

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR QUASI-
MUNICIPAL AND DOMESTIC
USE
BY
MARTHA H. HUTCHINSON
FROM THE LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

FEB 8 1979

36684