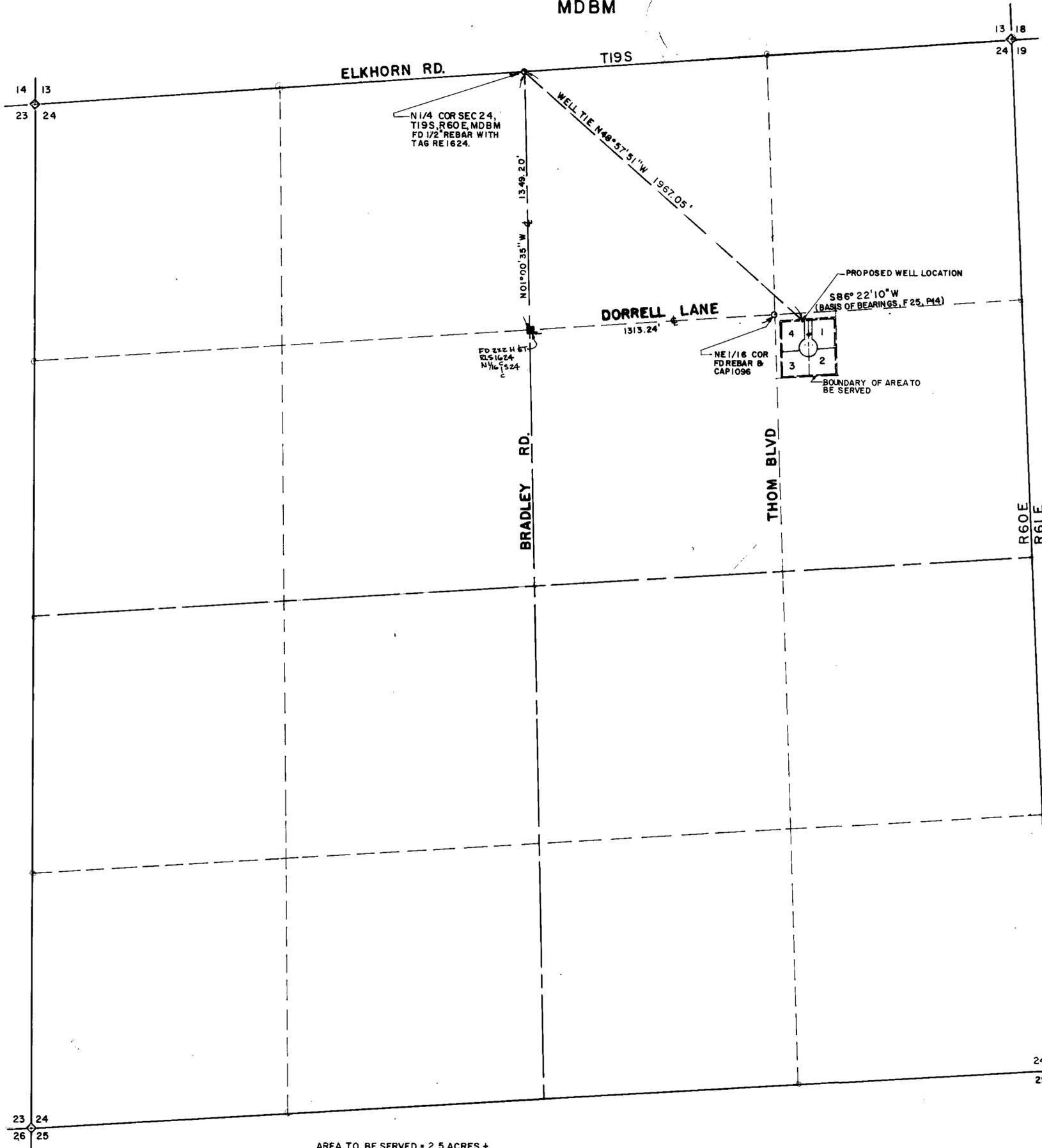


SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST  
MDBM



AREA TO BE SERVED = 2.5 ACRES ±

ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN THE 15th and the 30th DAY OF JANUARY, 1979, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY FINAN CORP. FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 1-30-79  
RUSSELL AVERY - WATER RIGHTS SURVEYOR - NO 339



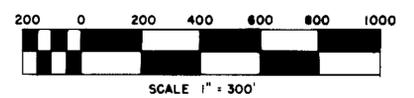
STATE OF NEVADA SS  
COUNTY OF CLARK  
SUBSCRIBED AND SWORN TO ME THIS 30th DAY OF January, 1979

Robert Fulstone  
ROBERT FULSTONE  
NOTARY PUBLIC  
IN AND FOR, CLARK COUNTY, NEVADA  
NOVEMBER 24, 1980  
MY COMMISSION EXPIRES  
Notary Public State of Nevada  
CLARK COUNTY  
Robert Fulstone  
My Commission Expires Nov. 24, 1980

LEGAL DESCRIPTION

NW 1/4, NW 1/4, SE 1/4, NE 1/4, SEC 24, T19S, R60E MDBM

SCALE 1" = 300'  
BASIS OF BEARINGS  
N1/16 LINE SEC 24  
T19S, R60E, MDBM  
N86°22'10"E  
PER FILE 25, PAGE 14 OF SURVEYS



FILED  
FEB 7 1979  
STATE ENGINEER'S OFFICE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR: QUASI-MUNICIPAL PURPOSES BY: FINAN CORP. CLARK COUNTY, NEVADA

ENGINEERING CONSULTANTS (DIV OF AVERY & ASSOCIATES)  
DATE 1/30/79  
REVISED DATE  
DWG. BY: R. FULSTONE  
DWG. NO. E2-2

67747 59749 36657