

T. 34 N., R. 55 E.,
M. D.B.M.

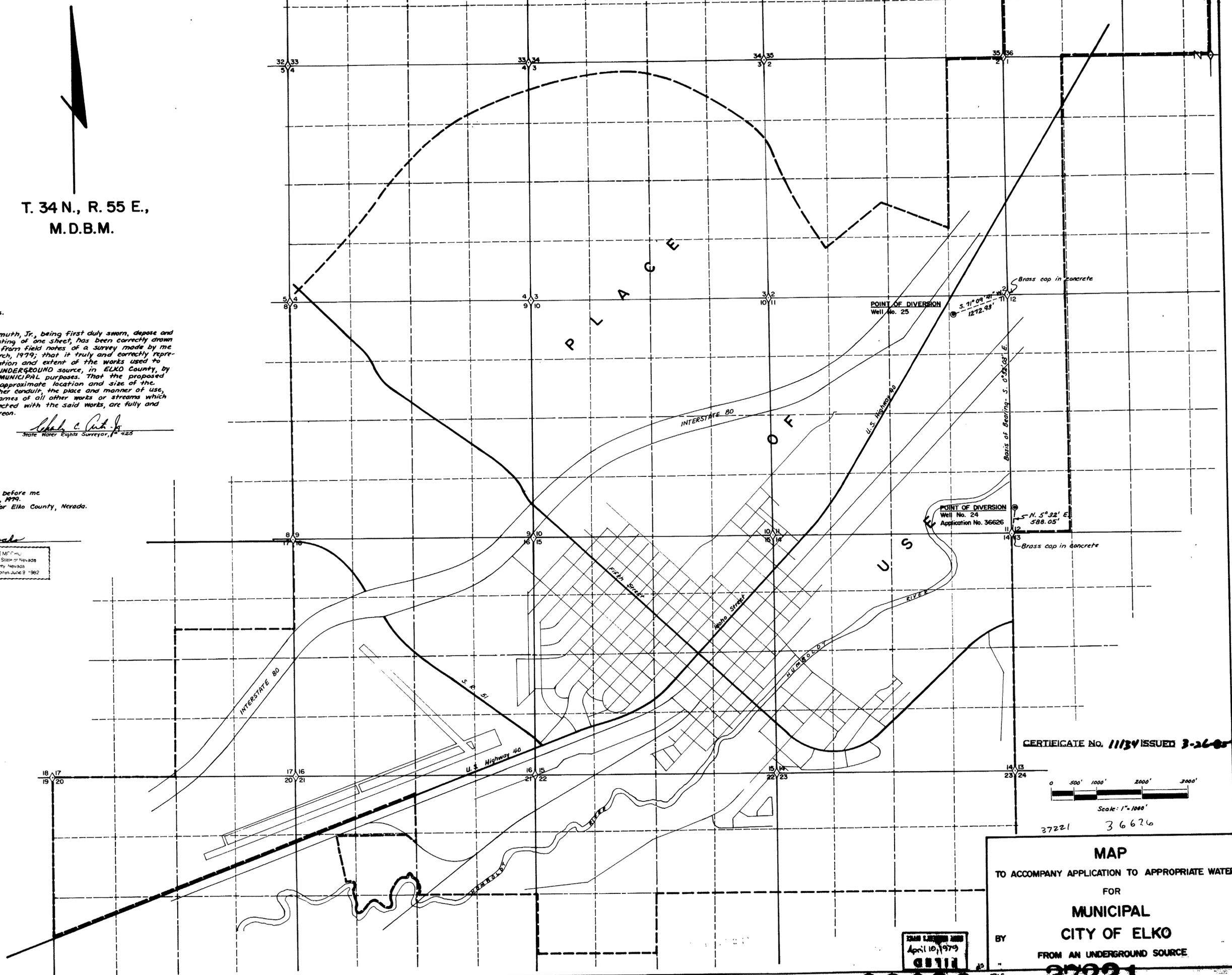
STATE OF NEVADA } ss.
COUNTY OF ELKO }

I, Charles C. Armuth, Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 13th day of March, 1979; that it truly and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND source, in ELKO County, by the CITY OF ELKO for MUNICIPAL purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

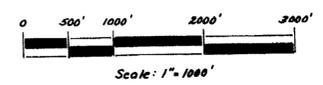
Charles C. Armuth, Jr.
State Water Rights Surveyor, #423

Subscribed and sworn to before me
this 23rd day of March, 1979.
Notary Public in and for Elko County, Nevada.

Maxine M. Fitch
MAXINE M. FITCH
Notary Public, State of Nevada
Elko County, Nevada
Commission Expires June 9, 1982



CERTIFICATE NO. 11134 ISSUED 3-26-79



37221 36626

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR
MUNICIPAL
CITY OF ELKO
FROM AN UNDERGROUND SOURCE

SEAN E. JENSEN
April 10, 1979
08712

36626

37221

FILE UNDER